

CAPInv. 1452: **koinon ton artokopon**

## I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

## II. NAME

i. Full name (original language)	κοινὸν τῶν ἀρτοκόπων (P.Oxy. LI 3625, ll. 3-4)
ii. Full name (transliterated)	<i>koinon ton artokopon</i>

## III. DATE

i. Date(s)	359 AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>artokopoi</i>
iii. Descriptive terms	κοινόν <i>koinon</i>	
Note	<i>koinon</i> : P.Oxy. LI 3625, l. 3	

## V. SOURCES

i. Source(s)	P.Oxy. LI 3625 (25 Jan. AD 359)
Online Resources	<a href="#">P.Oxy. LI 3625</a> <a href="#">TM 15358</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	price declaration in Greek

**i.c. Physical format(s)**

19x21cm, contains 3 declarations (P.Oxy. LI 3624-3626: silversmiths, bakers, and Tarsian weavers and were part of a roll that was damaged on all sides

## VII. ORGANIZATION

**ii. Leadership**

Likely a *meniarches*; but does not appear to be recorded here; there is no indication of the title in association with Leontinus (line 6), through whom the declaration was made, where it would be expected to be included.

**iv. Officials**

Perhaps the Leontinus through whom the declaration was made, line 6.

## XI. INTERACTION

**i. Local interaction**

Official interaction; association acting on behalf of the group representing them before the authorities.

## XII. NOTES

**iii. Bibliography**

Bagnall, R. S. (2000) 'Governmental roles in the economy of late antiquity', in E. Lo Cascio and D. Rathbone (eds.) *Production and Public Powers in Classical Antiquity*. Cambridge: 86-91 (esp. 89-90)  
Coles, R. Appendix II, P. Oxy. LIV: 230-32.

## XIII. EVALUATION

**i. Private association**

Certain

**Note**

The associative terminology and the apparently necessary declaration suggests that this was an association; private here because, in spite of the nature of the declaration itself, there is nothing here to suggest that this group was other than voluntary (although state compulsion may be something else entirely).