

Author: CASSANDRE HARTENSTEIN

CAPInv. 1480: The Association of Amun-Opet

I. LOCATION

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|----------------------|--------------------------------|
| i. Geographical area | Egypt |
| ii. Nome | Thebes with Peri Thebas (U04b) |
| iii. Site | Thebes |

II. NAME

- | | |
|----------------------------------|--|
| i. Full name (original language) | <i>Tꜣ ꜥ ny.t n ꜥ mrꜥ</i> (Text A, l. 1). |
| ii. Full name (transliterated) | The Association of Amun-Opet |

III. DATE

- | | |
|------------|----------------------|
| i. Date(s) | 109 (?) / 108 (?) BC |
|------------|----------------------|

IV. NAME AND TERMINOLOGY

- | | | |
|------------------------|---|-----------|
| ii. Name elements | Theophoric: | Amun-Opet |
| iii. Descriptive terms | <input type="checkbox"/> <i>ny.t</i>
<input type="checkbox"/> <i>.wy</i> | |
| Note | <input type="checkbox"/> <i>ny.t</i> Text A l. 1, 6
<input type="checkbox"/> <i>.wy</i> Text A, l. 7 | |

V. SOURCES

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|------------------|---|
| i. Source(s) | P. Assoc.: 103-135 = P. Berl. Spieg. 3115 (Text A: day 10 of Pharmuthi year 8 under Ptolemy IX= 26 April 109 BC; Text C: day 11 of Pharmuthi year 9 under Ptolemy IX= 27 April 108 BC; Text D: 1st day of Choice year 10 under Ptolemy IX= 18 December 108 BC). |
| Note | Other publication: P. Bürgsch. 19; P. Survey 61. |
| Online Resources | TM 3058 |

i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	This demotic papyrus contains the rules of an association of choachytes of Thebes and an account of the same association. The rules are divided in five texts, written in three different years. Text A seems to be the act of foundation of the association written in the year 8 (the reading of the year is not certain), text C is written in year 9 and text D is written in year 10. Texts B and E have no date.
ii. Source(s) provenance	Thebes. The papyrus is located in Berlin now.

VII. ORGANIZATION

ii. Leadership	The <i>mr šn (lesonis)</i> cited l. 5 is probably the president of the association. The <i>m</i> , the "second" in l. 5 is a leader too. The first title is well known in associations (De Cenival 1972: 153-158), but the second is attested in only two texts (De Cenival 1972: 168).
iii. Members	The members are called "the choachytes of the necropolis of Djeme" (l. 1 <i>n</i> <i>w</i> <i>-mw n t</i> <i>s.t n</i> <i>m</i>). Referred also as <i>n</i> <i>rm</i> l. 5 ("The people") and <i>p</i> <i>y-w n p</i> ("those from the house/association").
vi. Laws and rules	<i>n</i> <i>mt.</i> 'words/matters' (Text A par. 1 l. 1)
viii. Obligations	Every man should bring no more than two jars of wine for the feast days (Text A, paragraph 3, l. 1): <i>mtw-w tm</i> <i>n</i> <i>rp r t</i> <i>ne.t n p</i> <i>hrw (n) swr nty</i> <i>ry</i> "One should not bring wine to the association for the drinking day, more than two jars". Every member who will have a male child should give 30 <i>deben</i> to the association (l. 4-5).

IX. MEMBERSHIP

i. Number	The list member in the Text A paragraph 1, lists 18 men and 8 sons.
ii. Gender	Men
Note	Text A contains the list of the members of the association. All the name are male. All the members named in Text E are male too.
iii. Age	Children Adults
Note	In the list of members contains in Text A, some members are named with their sons. It may mean that they are under age, wether they would be named like others members.
v. Relations	The list member in the Text A paragraph 1, lists 18 men and 8 sons.

vi. Proper names and physical features

-P□ -šr-□ □ wty □ rm p (Text A, paragraph 1, l. 8) Psenthotes and his son
 -Pt□ (?)□ tp □ rm p (Text A, paragraph 1, l. 9) Ptah-hotep and his son
 -□ nm-□ b-R□ □ n□ (Text A, paragraph 1, l. 10) Chonopres and his son
 -P□ -dj-Mwt (?) □ n□ p□ (Text A, paragraph 1, l. 11) Petemouthes and his son
 -□ r s□ n □ r-s□ -□ s.t □ n (Text A, paragraph 1, l. 12) Horos son of Harsiesis and his son
 -Pa-n□ s□ n □ r-s□ (Text A, paragraph 1, l. 13) Panas son of Hasiesis
 -Mntj-m-□ □ .t p□ □ □ n (Text A, paragraph 1, l. 14) Montemes the big with his son
 -Ws□ r-wr □ n□ p□ (Text A, paragraph 1, l. 15) Osoroeris and his son
 -P□ -d□ -Ws□ r s□ (Text A, paragraph 1, l. 16) Petosiris son of Horos
 -N□ y-n□ t-Mntj s□ (Text A, paragraph 1, l. 17) Nechtmonthes son of Horos
 -P□ -šr-□ nsw s□ n □ d-□ (Text A, paragraph 1, l. 18) Psenchonsis son of Teeephbis
 -□ r-swr (?) s□ n □ r-swr (?) (Text A, paragraph 1, l. 19) Hasos son of Hasos
 -N□ y-n□ t-f p□ □ n□ (Text A, paragraph 1, l. 20) Nechoutes and his son
 -N□ y-n□ =f p□ (Text A, paragraph 1, l. 21) Nechoutes the older
 -□ r s□ n P□ (Text A, paragraph 1, l. 22) Horos son of Panachtes
 -Pn-Mntj s□ n □ mn-□ (Text A, paragraph 1, l. 23) Pamonthes son of Amenoths
 -Pn-n□ s□ n P□ (Text A, paragraph 1, l. 24) Panas son of Panachtes
 -□ r-s□ -□ s.t s□ n P□ (Text A, paragraph 1, l. 25) Harsiesis son of Panachtes

X. ACTIVITIES

ii. Meetings and events

Paragraph 2 of Text A lists the "drinking days" where the members should meet (l. 1-18). Every man has to bring two jars of wine for every feast, and no more.

Deities worshipped

Montou ? (Text D, l. 6).

XII. NOTES

iii. Bibliography

Monson, A. (2007), 'Religious Associations and Temples in Ptolemaic Tebtunis', dans J. Fräen, T. Purola et E. Salmenkivi (ed.), *Proceedings of the 24th International Congress of Papyrology, 1-7 August 2004*, Helsinki: II 769-778.
 Monson, A. (2006), 'The Ethics and Economics of Ptolemaic Religious Associations', *AncSoc* 36: 231-238.
 De Cenival, Fr. (1972), *Les associations religieuses en Égypte d'après les documents démotiques*, Le Caire.
 De Cenival, Fr., (1969) « Les associations dans les temples égyptiens d'après les données fournies par les papyrus démotiques », in P. Derchain (ed.), *Religions en Égypte hellénistique et romaine : colloque de Strasbourg, 16-18 mai 1967*, Paris: 5-19.

XIII. EVALUATION

i. Private association

Certain

Note

The use of □ ny (l. 1) to describe this group proves that it was a private association.