

Author: CASSANDRE HARTENSTEIN

CAPInv. 1489: U-EGY-042

I. LOCATION

i. Geographical area Egypt

II. NAME

i. Association with unknown name U-EGY-042

III. DATE

i. Date(s) 300 BC - 300 AD

IV. NAME AND TERMINOLOGY

iii. Descriptive terms ☐ .wy
Note ☐ .wyk. 6

V. SOURCES

i. Source(s) Short Texts I 147
Note Other edition: *CGC* 50036.
Online Resources [TM 53726](#)

i.a. Source type(s) Epigraphic source(s)

i.b. Document(s) typology & language/script The demotic text is a dedication to god Amun-Râ, made by two people and an association (the name of which is unknown).

i.c. Physical format(s) Sandstone stela (35 x 22 x 10 cm).

ii. Source(s) provenance The provenance is unknown.

VII. ORGANIZATION

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| ii. Leadership | The title in l. 5, <i>mr mš</i> refers during Ptolemaic and Roman periods to the leader of an association (see De Cenival 1972: 159-162). |
| iii. Members | Referred as <i>n yw p</i> (l. 56). This expression is often used in associations rules to name the members (see CAPInv. 1689 and CAPInv. 1932). |

IX. MEMBERSHIP

| | |
|--|---|
| ii. Gender | Men |
| Note | Both members cited are male. We do not know about the others. |
| vi. Proper names and physical features | - <i>P</i> - (lr) Pa-chered. - <i>P</i> -šr- (ls.) Pseneses. |

XII. NOTES

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| iii. Bibliography | De Cenival, Fr. (1972), <i>Les associations religieuses en Égypte d'après les documents démotiques</i> , Le Caire. |
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XIII. EVALUATION

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| i. Private association | Certain |
| Note | The title of <i>mr šn</i> (l.5) and the expression <i>.w</i> referring to a group of people (l.5) are specific to associations. The terminology used makes it certain that we have here a private association. |