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## CAPInv. 151: Adonias[tai Aphrodiastai] Askapiastai Syroi

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Syme
iii. Site	Syme

### II. NAME

i. Full name (original language)	Ἀδωνιασ[ταὶ Ἀφροδιασταὶ] Ἀσκληπιασταὶ Σύροι (IG XII.3 6, ll. 9-10)
ii. Full name (transliterated)	<i>Adonias[tai Aphrodiastai] Askapiastai Syroi</i>

### III. DATE

i. Date(s)	i BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Syroi</i> (Syria)
	Theophoric:	<i>Adoniastai</i> (Adonis) <i>[Aphrodiastai]?</i> (Aphrodite?) <i>Askapiastai</i> (Asklepios)

### V. SOURCES

i. Source(s)	IG XII.3 6, ll. 9-10 (i BC)
Online Resources	<a href="#">IG XII.3 6</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	The <i>koinon</i> is mentioned in the honorific inscription in Greek for Euphrosynos, set up by the <i>koinon</i> Samothrakiastan Aphrodisiastan Borboritan (see <a href="#">CAPInv. 57</a> )

i.c. Physical format(s)	Stone slab
ii. Source(s) provenance	The stone was built into the exterior wall of the church of Agios Ioannis tou Gialou in Syme.

## IX. MEMBERSHIP

iv. Status	Euphrosynos is a metic, μέτοικος ( <i>metoikos</i> , IG XII.3 6, l. 3).
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## X. ACTIVITIES

iv. Honours/Other activities	The <i>koinon</i> conferred upon Euphrosynos a golden crown (IG XII.3 6, ll. 9-10).
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## XI. INTERACTION

i. Local interaction	Euphrosynos was benefactor of another private association which conferred upon him several honours (statue, several golden crowns) ( <a href="#">CAPInv. 57</a> ). He was also honoured by two <i>ktoinai</i> , i.e. public organizations of a territorially defined character, ὑπὸ τᾶς κτοίνας τᾶς ΗΛ[...] ( <i>hypo tas ktoinas tas HEL</i> ) and ὑπὸ τᾶς κτο[ί]νας τᾶς Ἐπι[β]ομούς ( <i>hypo tas ktoinas tas Epibomous</i> ) (IG XII.3 6, ll. 9-15).
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## XII. NOTES

ii. Poland concordance	Poland B *246
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## XIII. EVALUATION

i. Private association	Certain
Note	The name of group, formed by composite theophoric names and an ethnic one, suggests that this group is a private association. Due to the nature of evidence (honorific inscription) we know next to nothing about its internal organization.