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CAPInv. 1514: U-EGY-047

I. LOCATION

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| i. Geographical area | Egypt |
| ii. Nome | Herakleopolites (U20) |

II. NAME

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| i. Association with unknown name | U-EGY-047 |
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III. DATE

- | | |
|------------|------|
| i. Date(s) | i BC |
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V. SOURCES

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| i. Source(s) | BGU XIV 2371 (I BC) |
| Online Resources | BGU XIV 2371
TM 3991 |
| i.a. Source type(s) | Papyrological source(s) |
| i.b. Document(s) typology & language/script | Fragments of rules and regulations of an association (?) in Greek. |
| i.c. Physical format(s) | Papyrus |
| ii. Source(s) provenance | The text comes from mummy cartonnage probably from the Herakleopolites nome, although this is not certain. |

VII. ORGANIZATION

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| vi. Laws and rules | This fragmentary texts may represent the clauses about punishment for unruly members, contained in the rules and regulations of the association. |
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vii. Judicial system

Although the text is fragmentary, it seems that there were regulations regarding debts of members (l. 1: ὀφίλημα (l. ὀφείλημα) ἴδιον, *opheilema idion*), possibility of suing members in court (presumably because of debts, l. 2: ἐγκαλεῖν, *enkalein*), as well as regarding the proper behaviour to maintain during drinking parties (l. 4: μηδένα δὲ δασύνειν τὴν οἰνοποσίαν, μηδὲ ἀκοσ[μ]ίαν παρέχειν, *medena de dasynein ten oinoposian, mede akosmian parechein*) and in case of verbal or physical violence or abuse among members (ll. 6-8). Those who did not comply were punished with a fine (ll. 3, 4, and 6: ζημιωθήσεται, *zemiouthesetai*).

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds

The association probably had funds and a treasury into which the fines exacted from members would be deposited.

X. ACTIVITIES

ii. Meetings and events

The association met for communal drinking, in which wine was drunk: οἰνοποσία, *oinoposiai* (ll. 4-5).

XIII. EVALUATION

i. Private association

Probable

Note

Given the character of the text and the type of dispositions mentioned in it, it is very probable that this is a fragment from the regulations and rules of a private association.