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CAPInv. 1519: Meloucheaton [ho thiasos]

i.	Geographical area	Cyprus
11.	Region	Cyprus
iii.	Site	Melousha, to the north-east of ancient Golgoi.

i.	Full name (original language)	Μηλουχεάτων [ὁ θίασος] (Hermary 2004: 61, no. Μ.1, l. 1)
ii.	Full name (transliterated)	Meloucheaton [ho thiasos]

i. Date(s)	Hell.

ii.	Name elements	Ethnic:	Meloucheatoi: the ethnic probably referred to the village of Melousha. See Hermary 2004: 49-50.
	Descriptive terms	θίασος, thiasos (?) thiasos: Hermary 2004: 61	, no. M.1, l. 1. The descriptive term is a restoration. Scholars have proposed

i.	Source(s)	Hermary 2004: 61, no. M.1 = SEG 54: 1532 (Hell.)
	Note	Other publications: Colonna-Ceccaldi 1875: 99, no. 1; Mitford 1980: 1308, no. 80
	Online Resources	SEG 54: 1532 and AGRW ID 20878
i.a.	Source type(s)	Epigraphic source(s)

i.b.	Document(s) typology & language/script	Greek dedication of a statue probably to Aphrodite by the association.
i.c.	Physical format(s)	A fragmentary statue base
ii.	Source(s) provenance	Melousha, to the north-east of ancient Golgoi.

i. Archaeological remains	The inscription may have originally been set up in the sanctuary of Aphrodite. For this deity in Melousha, see Hermary 2004: 49-50.

iv. Status	If the restoration <i>thiasos</i> is correct, the association may have consisted of Ptolemaic military settlers and their descendants, as other <i>thiasoi</i> in the Mesaoria (see Hermary 2004: 54-5).

iii. Worship	Given the dedication to Aphrodite, one may suppose worship by the group.
Deities worshipped	Aphrodite

i.	Comments	The term <i>thiasos</i> is entirely restored: Scholars have proposed other restorations, e.g. <i>polis</i> or <i>demos</i> . See: Colonna-Ceccaldi 1875: 99, no. 1; Mitford 1980: 1308, no. 80.
iii.	Bibliography	Colonna-Ceccaldi, G. (1875), 'Nouvelles inscriptions grecques de Chypre', RA 29: 95-101. Hermary, A. (2004), 'Autour de Golgoi: Les cités de la Mesaoria à l'époque hellénistique et sous l'Empire', CCEC 34: 47-68. Mitford, T.B. (1980), 'Roman Cyprus', ANRW 2.7.2: 1285-384.

i. Private association	Probable
Note	The fragmentary state of the inscription does not allow absolute certainty about the character of private association of the group.

