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CAPInv. 1524: **hoi peri ton Dionyson technitai**

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Alexandria (L00)
iii. Site	Alexandria

### II. NAME

i. Full name (original language)	οἱ περὶ τὸν Διόνυσον τεχνῖται (Ath. 198c)
ii. Full name (transliterated)	<i>hoi peri ton Dionyson technitai</i>

### III. DATE

i. Date(s)	279 (?) / 278 (?) BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>technitai</i>
	Theophoric:	<i>peri ton Dionyson</i> , Dionysus

### V. SOURCES

i. Source(s)	Ath. 198c
Note	FGrH 627 F 2; Le Guen I 17.
Online Resources	<a href="#">Ath. 198c</a>
i.a. Source type(s)	Literary source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Account in Greek of Ptolemy II Philadelphus' procession in honour of his father Ptolemy I Soter, as recorded by Callixeinus of Rhodes ( <i>FGrH</i> 627 F 2) and transmitted in Athenaeus' <i>The Learned Banqueters</i> ( <i>Deipnosophistae</i> ). According to the account the <i>technitai</i> of Dionysus took part in the procession.
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## VII. ORGANIZATION

<b>ii. Leadership</b>	According to Dunand 1986: 92, the poet Philiskos, priest of Dionysus (Ath. 198 c: Φιλίσκος ὁ ποιητὴς ἱερεὺς ὧν Διονύσου, <i>Philiskos ho poietes hierous on Dionysou</i> ), who took part in the procession together with the <i>technitai</i> , was probably their president.
<b>iii. Members</b>	The members are collectively called οἱ περὶ τὸν Διόνυσον τεχνῖται, <i>hoi peri ton Dionyson technitai</i> .

## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	Given the character of the association it seems certain that the members were all men.
<b>iii. Age</b>	Adults
<b>Note</b>	On the basis of the type of association, the <i>technitai</i> were probably all adults.

## XII. NOTES

<b>i. Comments</b>	On the question of the date of Ptolemy II's procession, cf. Thompson 2000: 381-388.
<b>iii. Bibliography</b>	Dunand, F. (1986), 'Les associations dionysiaques au service du pouvoir lagide (IIIe s. av. J.-C.)', in <i>L'association dionysiaque dans les sociétés anciennes. Actes de la table ronde organisée par l'École française de Rome</i> , Rome: 85-103. Thompson, D. J. (2000), 'Philadelphus' procession: dynastic power in a mediterranean context', in L. Mooren (ed.), <i>Politics, administration and society in the Hellenistic and Roman World. Proceedings of the international colloquium, Bertinoro 19-24 July 1997</i> , Leuven: 365-88.

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	Given the character of the <i>technitai</i> of Dionysus it seems certain that they were a private association.