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CAPInv. 1526: synodos ton Herakleiston

i.	Geographical area	Central Greece
ii.	Region	Megaris
iii.	Site	Pagai

i.	Full name (original language)	σύνοδος τῶν Ἡρακλεϊστῶν (ΙG VII 192, 1. 5-7)
ii.	Full name (transliterated)	synodos ton Herakleiston

i. Date(s)	a. 131 AD	

ii.	Name elements	Theophoric:	Herakleistai were the worshippers of Herakles
		Other:	The group is qualified as ίερὰ, hiera, l. 5.
iii.	Descriptive terms Note	σύνοδος, synodos, l. 5. The group is qualified as is	ερὰ, <i>hiera</i> , 1. 5.

i.	Source(s)	IG VII 192 (a. 131 AD)
	Note	Other publications LeBas - Waddington (1847: ii 16).
	Online Resources	<u>IG VII 192</u>

i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Dedication of a statue of Herakles by Koranos and Herakleitos, son of Herakleitos, members of the <i>Panhellenion</i> .
ii.	Source(s) provenance	Found in Alepokampos built in the church of Panagia.

ii. References to buildings/objects	The individuals donated (προῖκα, <i>proika</i> , 1. 7) a statue of Herakles, τὸν Ἡρακλέα, <i>ton Heraklea</i> , 1. 8.

Deities worshipped	The group most probably worshipped 'Hρακλῆς, <i>Herakles</i> . For the cult of Herakles at Megara see Smith 2008: 123.

i. Local interaction	The fact that the two donors were members of the Πανελλήνιον, <i>Panhelle[nion]</i> , (l. 1), a body instituted by Hadrian suggests that they were most likely members of the local elite.

i.	Comments	The inscription was listed among the athletic associations by Poland (see below) probably on the basis of the commentary by Le Bas and Waddington, who regarded as a 'compagnie d' atheletes en passage'.
ii.	Poland concordance	Poland H7
iii.	Bibliography	Le Bas, Ph (1847), Voyages archeologiques en Grece et en Asie Mineure. Paris. Smith, Ph. (2008) The archaeology and epigraphy of Hellenistic and Roman Megaris. Oxford.

i. Private association	Certain
Note	The terminology and the nature of the association ensures its private character.

