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CAPInv. 153: [koinon] Dioskou[riastan]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Telos
iii. Site	Telos

II. NAME

i. Full name (original language)	[κοινὸν] Διοσκου[ριαστᾶν] (IdI 46, ll. 10-11)
ii. Full name (transliterated)	[koinon] Dioskou[riastan]

III. DATE

i. Date(s)	i (?) BC - i (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric: <i>Dioskouriastai</i> : Dioskouroi
Note	The term <i>koinon</i> is fully restored in line 11.

V. SOURCES

i. Source(s)	IdI 46, ll. 10-11 (i BC/i AD?)
Note	Stavrianopoulou (1997: 95) dates the inscription in the Imperial period.
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorary inscription in Greek for Epaphroditos son of Epaphroditos Karpathiopolitas by the <i>georgeuntes kai katoikeuntes en Teloi</i> . The dedication is addressed to [Athena] and Zeus Polieus, the patron gods of Telos.
i.c. Physical format(s)	Round base moulded on top and bottom. H. 63 cm

ii. Source(s) provenance

Built into the south wall of the modern cemetery in Telos.

X. ACTIVITIES

iv. Honours/Other activities

The *Dioskouristai* honoured Epaphroditos (note however that the participle τιμαθέντα is fully restored in the text).

He was also crowned (the participle στεφανωθέντα is fully restored) by the *boule* (l. 9). The inscribed base was set up by τοὶ γεωργεῦντες καὶ κατοικεῦντες ἐν Τήλωι, *toi georgeuntes kai katoikeuntes en Teloi* (ll. 1-2).

XI. INTERACTION

i. Local interaction

Besides the honours bestowed on Epaphroditos by the *Dioskouristai*, he was granted honours by the following bodies:

- he was crowned (the participle στεφανωθέντα is fully restored) by the *boule* (l. 9) (the *boule* probably stands for the boule of the Rhodian state, see Peek 1969: 23).
- he was honoured by the *georgeuntes kai katoikeuntes en Teloi* (ll. 1-2), who set up the inscribed monument (statue base?) in his honour.

XII. NOTES

i. Comments

Although the inscription was found in Telos, the *Dioskouristai* could have been based anywhere else within the Rhodian state. The *Dioskouristai* are listed among the bodies that honoured Epaphroditos, son of Epaphroditos, a Karpathiopolitas. The *georgeuntes kai katoikeuntes en Teloi* is the body setting up the inscribed monument in Telos in honour of a non-Telian, yet citizen of the Rhodian state (Epaphroditos was from Karpathos).

iii. Bibliography

Peek, W. (1969), *Inschriften von den dorischen Inseln*. Berlin.
Stavrianopoulou, E. (1997), 'Die Prosopographie von Telos', *Tekmeria* 3: 79-151.

XIII. EVALUATION

i. Private association

Certain

Note

The theophoric name terminating in -istai is indicative of a private association. It should be noted, however, that besides the name and the honours bestowed upon Epaphroditos, Karpathiopolitas, nothing else is known about this association (i.e. internal structure etc.).