

Author: ILIAS ARNAOUTOGLOU

## CAPInv. 1538: **thiasotai Demoto**

### I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens?

### II. NAME

i. Full name (original language)	Θιασῶται Δημότο (IG II <sup>2</sup> 2720, ll. 3-4)
ii. Full name (transliterated)	<i>thiasotai Demoto</i>

### III. DATE

i. Date(s)	m. iv (?) BC
------------	--------------

### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
-------------------	---------	------------------

### V. SOURCES

i. Source(s)	IG II <sup>2</sup> 2720 (m. iv (?) BC)
Note	Ed. pr.: <i>AD</i> 1888: 115, no. 3 Other publications: RIJG i 112: no. 29; Finley 1951: no. 43; Lambert 1993: 86; Lambert 1996: 77
Online Resources	<a href="#">IG II<sup>2</sup> 2720</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek <i>horos</i> inscription recording the sale of land subject to redemption for 100dr.
i.c. Physical format(s)	Marble stele measuring 0.36x0.30x0.09m.

**ii. Source(s) provenance**

Found built in a tower in the Acropolis, now in EM 10191.

## VII. ORGANIZATION

**ii. Leadership**

On the basis of the presence of the genitive of the proper name Demotes in the nomenclature of the group, perhaps Demotes (*Athenian Onomasticon* s.v. (1)) was the leader.

## XII. NOTES

**i. Comments**

On the basis of the genitive Δημότο (*Demoto*) a date in the mid 4th century BC is more likely, Threatte 1996: ii 150-4.

**ii. Poland concordance**

Poland A 23

**iii. Bibliography**

- Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens.  
Cohen, E. (1992), *Athenian economy and society. A banking perspective*. Princeton: 207-15.  
Faraguna, M. (2012), ‘Diritto, economia, societa: riflessioni su *eranos* tra eta omerica e mondo ellenistico’, in B. Legras (ed.), *Transferts culturels et droits dans le monde grec et hellénistique*, Paris: 129-53.  
Finley, M. (1951), *Studies in land and credit in ancient Athens, 500-200 B.C. The Horos inscriptions*. New Brunswick.  
Harris, E. (2013), ‘Finley’s *Studies in land and credit* sixty years later’, *Dike* 16: 123-46.  
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.* Paris: 281-4.  
Lambert, S. (1993), *The phratries of Attica*. Ann Arbor, Michigan.  
Lambert, S. (1996), ‘Notes on two Attic *horoi* and some corrigenda to *The phratries of Attica*’, *ZPE* 110: 77-9.  
Millett, P. (1991), *Lending and borrowing in ancient Athens*. Cambridge.  
Thomsen, Chr. (2015), ‘The *eranistai* of classical Athens’, *GRBS* 55: 154-75.  
Threatte, L. (1996), *The grammar of Attic inscriptions*. Berlin.

## XIII. EVALUATION

**i. Private association**

Probable

**Note**

Lambert 1996: 78-9 argues that the improved reading he proposed suggests that *thisotai* were members of *thisoai*, to be understood as subdivisions of phratries. But were these subdivisions of phratries able to contract loans?