

## I. LOCATION

|                      |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Eleusis             |

## II. NAME

|                                  |                                              |
|----------------------------------|----------------------------------------------|
| i. Full name (original language) | συνερανισταί (IG II <sup>2</sup> 2721, l. 4) |
| ii. Full name (transliterated)   | <i>syneranistai</i>                          |

## III. DATE

|            |                  |
|------------|------------------|
| i. Date(s) | e. iv - e. ii BC |
|------------|------------------|

## V. SOURCES

|                                             |                                                                                   |
|---------------------------------------------|-----------------------------------------------------------------------------------|
| i. Source(s)                                | IG II <sup>2</sup> 2721 (e. iv - e. ii BC)                                        |
| Note                                        | Other publications: Finley 1951: no. 40                                           |
| Online Resources                            | <a href="#">IG II<sup>2</sup> 2721</a>                                            |
| i.a. Source type(s)                         | Epigraphic source(s)                                                              |
| i.b. Document(s) typology & language/script | Greek <i>horos</i> inscription for a land sold subject to redemption for 3.000dr. |
| ii. Source(s) provenance                    | Now in the Museum of Eleusis 635.                                                 |

## VII. ORGANIZATION

|                |                                                                                                                             |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|
| ii. Leadership | Perhaps the πληρωτής, <i>plerotes</i> (l. 3) Leochares ( <i>Athenion Onomasticon</i> s.v. (9)) was the leader of the group. |
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## XII. NOTES

### iii. Bibliography

- Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens.
- Cohen, E. (1992), *Athenian economy and society. A banking perspective*. Princeton. 207-15.
- Faraguna, M. (2012), 'Diritto, economia, societa: riflessioni su *eranos* tra eta omerica e mondo ellenistico', in B. Legras (ed.), *Transferts culturels et droits dans le monde grec et hellenistique*, Paris: 129-53.
- Finley, M. (1951), *Studies in land and credit in ancient Athens, 500-200 B.C. The Horos inscriptions*. New Brunswick.
- Harris, E. (2013), 'Finley's *Studies in land and credit* sixty years later', *Dike* 16: 123-46.
- Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.* Paris. 281-4.
- Millett, P. (1991), *Lending and borrowing in ancient Athens*. Cambridge.
- Thomsen, Chr. (2015), 'The *eranistai* of classical Athens', *GRBS* 55: 154-75.

## XIII. EVALUATION

### i. Private association

Certain

#### Note

The occurrence of the title πληρωτής, *plerotes* (l. 3) as well as συνερανισταί, *syneranistai* suggested to Finley 1951: 101 that this is not a proper durable association but an ad hoc group of lenders. However, expressions like *plerotes* and *syneranistai* are almost unique among epigraphical evidence on *eranistai* and do not support Finley's interpretation. On the contrary, they reinforce the tenet that *eranistai hoi meta (peri)* had a more permanent function. Therefore, one is entitled to consider *syneranistai* as an embryonic association.