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## CAPInv. 154: to koinon tom Phrygon

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Astypalaia
iii. Site	Astypalaia

### II. NAME

i. Full name (original language)	τὸ κοινὸν τῶμ Φρυγῶν (IdI 88, ll. 13-14)
ii. Full name (transliterated)	<i>to koinon tom Phrygon</i>

### III. DATE

i. Date(s)	iii BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Phrygon</i>
	Geographical:	Phrygia
iii. Descriptive terms	κοινὸν, <i>koinon</i> (ll. 4, 9, 13-14, 16)	

### V. SOURCES

i. Source(s)	IdI 88 (iii BC)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Decree in Greek in a Doric dialect of the <i>koinon</i> of the Phrygians. The <i>koinon</i> resolved to inscribe on a stele the names of those contributing to pay off the debt of a house.

i.c. Physical format(s)	Marble stone. H. 75 x W. 42 x Th. 23 cm.
ii. Source(s) provenance	Found in a garden (private property).

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	οἰκία, <i>oikia</i> (l. 4) τοιχος τῆς οἰκίας, <i>toichos tes oikias</i> (l. 7) στήλη λίθινη, <i>stele lithine</i> (ll. 5, 6)
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## VII. ORGANIZATION

ii. Leadership	ἐπιμελητάς, <i>epimeletas</i> (ll. 11, 17)
iii. Members	τινες τῶν ἐκτοπίας οἰκεύντων], <i>tines ton ektopias o[ikeunton]</i> (l. 2) - it seems that some members lived abroad or at least not in the city where the <i>koinon</i> had its <i>oikia</i> .
iv. Officials	ἐπιμήνιοι, <i>epimenioi</i> (ll. 12, 17)
v. Other staff	ad hoc committee of three men (ll. 5-6, 19-20). They were in charge of the purchase of a marble stele, which was to be built into the wall of the <i>oikian</i> . They were responsible for writing up the names of all those assisting financially the <i>koinon</i> to pay off the debt of the <i>oikia</i> . The expenses for the purchase of the stele were reimbursed by the <i>koinon</i> (ll. 8-9).
Known practice of appointment	The committee was elected: ἐλέσθαι, <i>helesthai</i> (l. 6) αἰρέθην, <i>hairethen</i> (l. 19)
ix. Privileges	All those who donated more than 10 dr (ἐσενεγκαντες ἀναπόδοτον ἐς ἐλευθερίαν τὰς οἰκίας, <i>esenenkantes anapodoton es eleutherian tas oikias</i> ll. 3, 14-15, 18-19) for paying off the debt incurred to the <i>oikian</i> were crowned in every <i>synodos</i> (ll. 11-15).

## VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The <i>koinon</i> seems to have its own treasury as the reimbursement of the purchase of the stele was paid by the <i>koinon</i> itself (ll. 8-9).  The <i>koinon</i> seems to have fallen short of cash. It appealed to its members for non-repayable donations. The donations range from 5 to 50 dr. The amount raised sum up to 822 dr. The donors' names are recorded in a descending order (higher amounts preceding lower amounts).
ii. Realty	The <i>koinon</i> owned an <i>oikian</i> which was pledged, but thanks to donations the loan was lifted.
iii. Income	Fines of 10 dr imposed on officials ( <i>epimeletes</i> and <i>epimenioi</i> ) in case they did not fulfill their obligations with respect to the proclamation of honours in every <i>synodos</i> (ll. 16-18).

## IX. MEMBERSHIP

i. Number	at least 61 members (this number refers to those contributing to paying off the debt of an <i>oikian</i> ). These 61 donors did not reside in the locale/ city where the <i>koinon</i> had its <i>oikia</i> .
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<b>ii. Gender</b>	Men Women
<b>Note</b>	Of the 61 contributors 9 were women.
<b>iii. Age</b>	Adults
<b>Note</b>	One could assume that the members, or at least the donors, were all adults.
<b>iv. Status</b>	All names are followed by the patronymic. The majority of names is Greek, though there are some non-Greek personal names (e.g. Ἄννων, Βαύας, Δάλος, Τριβαλλός, <i>Annon, Bauas, Dalos, Triballos</i> ), something that would point to the mixed ethnic origin of the <i>koinon</i> .  Some members did not reside in the locale/ city where the <i>koinon</i> had its <i>oikia</i> .
<b>v. Relations</b>	The female donors are related (wives) to some of the male donors. There are also family ties between the male donors e.g.  Ἀφαιστίων Ἀπολλωνίου, <i>Haphaistion Apolloniou</i> (44) - Ἀπολλώνιος Ἀφαιστίωνος, <i>Apollonios Haphaistionos</i> (20, 21)  Στέφανος Ἀριστάνορος, <i>Stephanos Aristanoros</i> (24) - Δαμάτριος Ἀριστάνορος, <i>Damatrios Aristanoros</i> (34) - Ἀριστάνωρ Στεφάνου, <i>Aristanor Stephanou</i> (36)

## X. ACTIVITIES

<b>ii. Meetings and events</b>	σύνοδος, <i>synodos</i> (l. 12) Libations ( <i>spoudai</i> ) and the proclamation of crowns took place during the <i>synodos</i> (ll. 11-15).
<b>iv. Honours/Other activities</b>	The <i>koinon</i> crowned with a leaf crown all those who donated no less than 10 dr. The honours were proclaimed in every <i>synodos</i> .

## XII. NOTES

<b>i. Comments</b>	The text is written in the Doric dialect (e.g. <i>epimeletas</i> for <i>epimeletes</i> ).
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## XIII. EVALUATION

<b>i. Private association</b>	Probable
<b>Note</b>	Although the internal organization and durability of the group are unquestionable, what remains open to question is the private nature of the <i>koinon</i> . It presents some features that are puzzling (members not residing in the area where the <i>koinon</i> had its <i>oikia</i> ); this could also point to a civic subdivision or a territorial group.