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CAPInv. 1617: Triktoinoi toi en Leloi

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Kamiros

II. NAME

i. Full name (original language)	Τρίκτοινοι τοί ἐν Λέλοι
ii. Full name (transliterated)	<i>Triktoinoi toi en Leloi</i>

III. DATE

i. Date(s)	a. 167 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	<p>Topographical:</p> <p>The element ἐν Λέλοι, <i>en Leloi</i> (those in Lelos) indicates the place where the association was based. It is paralleled by several other instances (e.g. Κουραισταὶ τοὶ ἐν Κυτήλωι, <i>Kouraiantai toi en Kyteloi</i>, Tit.Cam. 84, l. 16). One of the purposes it served was to distinguish between associations with the same core element (e.g. <i>Asklapiastai</i>) in their name. Lelos (with its territory) was a deme of Kamiros: I. Papachristodoulou, <i>Oi archaioi rhodiakoi demoi. Istorike episkopese -- I Ialysia</i> (Athens, 1989), 68. Its members carried the demotic <i>Lelios</i>: Tit.Cam. 3 Δc, l. 55. Here, <i>triktinoi</i> probably has the meaning 'of the three <i>ktoinai</i>, that is, the members of the group concerned were also members of three <i>ktoinai</i>.</p> <p>Other:</p> <p><i>Triktinoi</i> most likely derives from <i>ktoina</i> (plural <i>ktoinai</i>), a unit in the political organization of the Rhodian state; it was a territorial unit smaller than a deme: see Tit.Cam. 109, with M. Guarducci, 'Note di antichità rodie, I: Le <i>ktoinai</i>; II: Le <i>synnomai</i>', <i>Historia</i> (Milan/Rome) 9 (1935) 420-35; A. Momigliano, 'Note nella storia di Rodi', <i>RIFIC</i> n.s. 14 (1936) 57-60.</p>
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V. SOURCES

i. Source(s) Online Resources	Tit.Cm. 84, l. 18. Tit.Cam. 84
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorary-dedicatory. Greek.
i.c. Physical format(s)	Statue base of Lartian marble placed on another rectangular slab.
ii. Source(s) provenance	Kamiros

VII. ORGANIZATION

iii. Members	Aristombrotidas Aristombrotida, who is honoured by the association, is known as a very prominent person in the public and religious life of Kamiros (LGPN I, s.v. no. 12). However, his membership of the association, even though possible, cannot be ascertained.
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X. ACTIVITIES

iv. Honours/Other activities	The association honoured Aristombrotidas Aristombrotida with a gold wreath.
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XI. INTERACTION

i. Local interaction

The association interacted locally in two ways:

(1) By awarding honours to Aristombrotidas, a high-standing person in Kamiros: the priest of Athana Polias and Zeus Polieus and holder of the office of *damiourgōs* (LGPN I s.v. no. 12); probably, Aristombrotidas had also served as 'Superintendent of the Foreigners' (ἐπιμελητὴς τῶν ξένων, *epimeletes ton xenon*): IG XII 1, 49, l. 51.

(2) By honouring Aristombrotidas jointly with (i) members of his family, (ii) the citizens of Kamiros, and (iii) four other private bodies: the Ἀσκληπιασταὶ τοῖ ἐν Καμίρῳι (*Asklapiastai toi en Kamiroi*), the Ἑρμαιοῖ τοῖ ἐν Καμίρῳι (*Hermaistai toi en Kamiroi*), the Σαραπιασταὶ τοῖ ἐν Καμίρῳι (*Sarapiastai toi en Kamiroi*) and the Κουραισταὶ τοῖ ἐν Κυτήλῳι (*Kourastai to en Kyteloi*).

XIII. EVALUATION

i. Private association

Certain

Note

Even though an element of the name of this association is linked to the name of a unit in the political organization of Rhodes (the *ktoina*), the form *Triktoinoi* does not have any connection to the constitutionally defined subdivisions of citizens. The specification 'those in Lelos', by implying the existence of *triktoinoi* based elsewhere, makes it certain that this was a private association.