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## CAPInv. 1630: oi syggenees Pleureadai

i.	Geographical area	Western Asia Minor
ii.	Region	Aiolis
iii.	Site	Myrina (Birki & Öteki Tepe)

i. Full name (original language)	οἰ συγγένεες Πλευρεάδαι (RA 11 [1888]: 384 no. 2 ll. 2-3)
ii. Full name (transliterated)	oi syggenees Pleureadai

i. Date(s)	e. ii (?) BC

ii. Name elements	Kinship-related:	oi syggenees: relatives of an expanded and/or a fictive family.	
		Pleureadai?: the term is otherwise unattested. It is uncertain whether it derives from the hero Pleuron or a toponym.	
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i. Source(s) RA 11 [1888]: 384 no. 2 (e. ii BC)

Online Resources RA 11 [1888]: 384 no. 2



i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Funerary inscription. The text is written in the aeolic dialect (e.g. oi syggenees instead of hoi syggeneis).
i.c.	Physical format(s)	Marble stele. H. 73 x W. 36 cm A relief representing a wreath is carved in the centre of the stele.
ii.	Source(s) provenance	Found in the cemetery of Myrina.

iii. Members	συγγένεες, syggenees (1. 2)

v. Relations	The term <i>syggenees</i> denotes kinship, though in this particular case kinship might be fictitious.

iv. Honours/Other activities	The <i>syggenees Pleureadai</i> honoured Heraios son of Diophantos with a wreath (l. 2: στεφάνοισιν). This honour is probably a posthumous one as suggested by the funerary nature of the inscription. A relief with a wreath is also carved in the stele.

iii. Bibliography	RA: Reinach, S. (1888) 'Chronique d'Orient', RA 11: 357-91.

i.	Private association	Probable
	Note	The term <i>syggeneis</i> points to members of a private group, probably a kindred, fictive or real. The 'relatives' are further described as <i>Pleureadai</i> , a name otherwise unattested. It is uncertain whether <i>Pleureadai</i> would have stood for the name of a civic subdivision as to date nothing is known about the social organization of Myrina. The name <i>Pleureadai</i> rules out an ad hoc group of relatives.

