

CAPInv. 1634: **sancti cultores I[ovis] Optimi Maximi**

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Edonis
iii. Site	Philippi

II. NAME

i. Full name (original language)	<i>sancti cultores I[ovis] Optimi Maximi</i> (Nigdelis 2012: ll. 13-14)
ii. Full name (transliterated)	<i>sancti cultores I[ovis] Optimi Maximi</i>

III. DATE

i. Date(s)	ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>sancti cultores</i>
	Theophoric:	Jupiter Optimus Maximus

V. SOURCES

i. Source(s)	Nigdelis 2012 (ii AD)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary altar with a Latin inscription.
ii. Source(s) provenance	Found by the modern village of Kalamonas, 800 m to the east of it and appr. 9 km. to west of Philippi.

VI. BUILT AND VISUAL SPACE

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| i. Archaeological remains | Only inscriptions and chance finds are reported in the region (see Nigdelis 2012: 103, no. 1). |
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VII. ORGANIZATION

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| viii. Obligations | See below, section X.ii. |
| ix. Privileges | See below, section X.iv. |

VIII. PROPERTY AND POSSESSIONS

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| iv. Endowments | The <i>cultores</i> are named as the recipients of a bequest of 250 denarii, to be handed over to them in case the first recipients, the <i>vicani Harpaliani</i> (ll. 2-3), fail to fulfill the conditions specified in the text. |
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X. ACTIVITIES

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| ii. Meetings and events | An annual sacrifice on the tomb of the deceased and a feast during the <i>Rosalia</i> were to be organised annually by the revenues of the bequest. |
| iv. Honours/Other activities | The bequest also provided for visits to the city's gymnasium (balneum). |

XI. INTERACTION

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| i. Local interaction | The cult of Jupiter Optimus Maximus, well attested epigraphically in the Roman colony of Philippi (see Nigdelis 2012: 107, no. 36), was also related to the imperial cult. |
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XII. NOTES

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| iii. Bibliography | Nigdelis, P. (2012), 'Harpaliani: μια νέα κόμη της ρωμαϊκής αποικίας των Φιλίππων', in P. Adam-Belene and K. Tzanabare (eds.), <i>Διμήσσοι. Τιμητικός τόμος για την Κατερίνα Ρωμοπούλου</i> . Thessaloniki: 103-10. |
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XIII. EVALUATION

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| i. Private association | Probable |
| Note | That this private group of devotees could have been organised on a more permanent basis is conveyed by the fact that it is named as the recipient of a bequest generating future obligations. |