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CAPInv. 1649: he semnotate synergasia ton skytobyrseon

i.	Geographical area	Western Asia Minor
ii.	Region	Lycia
iii.	Site	Kibyra (Kibyratis)

i. Full name (original language)	ή σεμνοτάτη συνεργασία τῶν σκυτοβυρσέων (<i>I. Kibyra</i> 63, lines 5-7)
ii. Full name (transliterated)	he semnotate synergasia ton skytobyrseon

i. Date(s)	100 - 200 AD

ii. Name elements	Cultic:	σεμνοτάτη, semnotate Possibly an element indicating a cultic or privileged status of the group.	
	Professional:	συνεργασία, synergasia σκυτοβυρσεῖς, skytobyrseis The first element indicates a collective of workers, while the second clarifies their profession: leather-workers.	

i.	Source(s)	I. Kibyra 63,
	Note	Cf. also IGR IV 907; Dittman-Schöne 2001: 234, no. VI.1.1.

	Online Resources	PHI: IK Kibyra 63
		Harland, AGRW no. 9724
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Honorific inscription.
i.c.	Physical format(s)	Large base of white marble.
ii.	Source(s) provenance	Gölhisar-Horzum (Kibyra).

iii. Members	σκυτοβυρσεῖς, <i>skytobyrseis</i> Leather-workers could be included as members; to what extent this defined the membership of the group remains unclear.	

ii.	Gender	Men
	Note	Men may be presumed to have formed the majority if not the entirety of the ranks of leather-workers.

iii. Worship	Unclear, but see above IV.ii.
iv. Honours/Other activities	The association is responsible for honouring four prominent individuals, including Tiberius Claudius Polemo (on which see <i>IGR</i>), for their public works (<i>demosia erga</i>).

i.	Local interaction	The honours are passed by the group according to decrees (κατὰ τὰ δόξαντα, $kata\ ta\ doxanta$) resolved by the <i>boule</i> and the <i>demos</i> of Kibyra.
ii.	Interaction abroad	The honourands of the inscription include an Asiarch, a Lykiarch, etc.

iii. Bibliography	I. Dittman-Schöne (2001), <i>Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasiens</i> , Regensburg.



i. Private association Note Though information is lacking as to the durative character of this association (as opposed to e.g. a more temporary business partnership), its elaborate name does suggests that it was formalised as a group wishing to distinguish from its peers, and one which was involved in honouring benefactors and perhaps also involved in cult. For parallels, cp. e.g. CAP Inv. 149 (possibly a less durable group, given its name).

