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CAPInv. 1652: ho thiasos

i.	Geographical area	Western Asia Minor
ii.	Region	Lycia
iii.	Site	Tlos

i.	Full name (original language)	ὁ θίασος (<i>TAM</i> II 604, line 8)
ii.	Full name (transliterated)	ho thiasos

i. Date(s)	300 (?) - 100 (?) BC

ii. Name elements	Other:	θίασος, <i>thiasos</i> The precise connotation of <i>thiasos</i> in this case is unknown; it may have been cultic.	

i.	Source(s)	<i>TAM</i> II 640 (ca. 300 - 100 BC?)	
	Online Resources	<u>PHI: TAM II 640</u>	
		Harland, AGRW no. 9365	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Funerary or honorific inscription. Greek.	

i.c.	Physical format(s)	Cylindrical block of limestone, possibly a grave-marker.
ii.	Source(s) provenance	Tlos.

iii.	Members	θ[ια]σείται, thiaseitai (line 8)

i.	Number	The inscription preserves a list of 11 names, who together constitute the <i>thiasos</i> . If Masa, the (deceased?) honorand called <i>thiaseites</i> , is included in their ranks, the total would be 12.
ii.	Gender Note	Men All members appear to be male.
iv.	Status	All members (except Masa the honorand) are listed with their father's name, probably indicating that they are citizens of Tlos.
v.	Relations	None of the members appear to be relatives.

iv. Honours/Other activities	Masa, a fellow thiaseites, is honoured for his affection or kindness (philostorgia).

i. Private association	Probable
Note	Though the context and purpose of the group remain wholly unclear, it appears to be both circumscribed and organised, enacting honours one of its (former?) members. It thus forms a probable candidate for a private association.

