

CAPInv. 1672: hoi to[u Seta]neiου theου Dionyso[u mystai]

## I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Teos

## II. NAME

i. Full name (original language)	οἱ το[ῦ Σετα]νείου θεοῦ Διονύσο[υ μύσται] (SEG 17: 515, ll. 3-4)
ii. Full name (transliterated)	<i>hoi to[u Seta]neiου theου Dionyso[u mystai]</i>

## III. DATE

i. Date(s)	130 - 136 AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>mystai</i>
	Theophoric:	Dionysos <i>Setaneios</i>

## V. SOURCES

i. Source(s)	SEG 17: 515 (130 - 136 AD)
Note	See also: IGR IV 1567 Boulay 2013: 254  The restorations are based on Hamilton 1842: 451, no. 239, who apparently saw the stone before it was damaged.
Online Resources	<a href="#">SEG 17: 515</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedicatory inscription, Greek
i.c. Physical format(s)	Statue base
ii. Source(s) provenance	"Dug out of the ruins of the temple [sc. of Dionysus]" (Hamilton 1842: 451)

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The <i>mystai</i> have erected a statue and an altar for Tiberius Claudius Pius Pisoninus.
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## VII. ORGANIZATION

iv. Officials	The inscription has been set up by one Titus Aurelius Georgius Attalianus; he may have been an official of the association, but has covered the expenses with his own money.
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## X. ACTIVITIES

iii. Worship	The epithet <i>Setaneios</i> , possibly related to grain, is not attested elsewhere. Dionysos was the main god worshipped at Teos; the <i>mystai</i> may have participated in the civic cult.
Deities worshipped	Dionysos <i>Setaneios</i>
iv. Honours/Other activities	The <i>mystai</i> honor an <i>asiarches</i> for his benefactions towards the association, and refer to earlier benefactions made by other members of his family (ἐκ προγόνων, <i>ek progonon</i> , l. 5).

## XII. NOTES

ii. Poland concordance	Poland B 336
iii. Bibliography	Boulay, Th. (2013), 'Les « groupes de référence » au sein du corps civique de Téos', in P. Fröhlich, and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i> , Genève: 251-75. Hamilton, W.J. (1842), <i>Researches in Asia Minor, Pontus, and Armenia</i> . London.

## XIII. EVALUATION

i. Private association	Possible
Note	The status of <i>mystai</i> in the imperial era is often problematic. In this case, not enough information is known to decide whether or not the <i>mystai</i> were a group related to the civic cult (which still would not exclude the possibility of private worship).
ii. Historical authenticity	Certain