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CAPInv. 1674: to koinon ton Dionysiaston

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Teos

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν Διονυσιαστῶν (CIG 3073, ll. 2.1-4)
ii. Full name (transliterated)	<i>to koinon ton Dionysiaston</i>

III. DATE

i. Date(s)	300 (?) - 30 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Dionysiaiastai
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : CIG 3073, l. 2.1-2	

V. SOURCES

i. Source(s)	CIG 3073 (300 (?) - 30 (?) BC), Greek
Note	See also: Boulay 2013: 258
Online Resources	CIG 3073
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Funerary inscription (?)
ii. Source(s) provenance	"Stèle insérée dans le mur d'une maison de Seferihisar" (Boulay 2013: 258)

X. ACTIVITIES

Deities worshipped	Dionysos
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XI. INTERACTION

i. Local interaction	As was not uncommon in Teos, the association has set up the inscription together with another association.
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XII. NOTES

ii. Poland concordance	Poland B 337
iii. Bibliography	Boulay, Th. (2013), 'Les « groupes de référence » au sein du corps civique de Téos', in P. Fröhlich, and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i>, Genève: 251-75. Suys, V. (2005), 'Les associations culturelles dans la cité aux époques hellénistique et impériale', in V. Dasen, and M. Pierart (eds.), <i>Ἱδία καὶ δημοσία. Les cadres "privés" et "publics" de la religion grecque antique</i>, Liège: 203-18.

XIII. EVALUATION

i. Private association	Probable
Note	Nothing is known about this association beyond the mere name. In Teos, associations were more closely linked to the "société civique" than in most other cities (Suys 2005: 207; Boulay 2013). However, nothing militates against seeing this group as a private association.
ii. Historical authenticity	Certain