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CAPInv. 1700: U-EGY-055

I. LOCATION

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|----------------------|-----------------|
| i. Geographical area | Egypt |
| ii. Nome | Arsinoites (00) |

II. NAME

- | | |
|----------------------------------|-----------|
| i. Association with unknown name | U-EGY-055 |
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III. DATE

- | | |
|------------|-----------|
| i. Date(s) | s. iii BC |
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IV. NAME AND TERMINOLOGY

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|------------------------|---|
| iii. Descriptive terms | <input type="checkbox"/> .wy |
| Note | <input type="checkbox"/> .wy P. Sorb. IV 158 col. 2, l. 7 |

V. SOURCES

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| i. Source(s) | P. Sorb. IV 158 = P. Lille dem. 97 verso (second half III BC) |
| Note | |
| Online Resources | TM 111668 |
| i.a. Source type(s) | Papyrological source(s) |
| i.b. Document(s) typology & language/script | The verso of the papyrus contains two columns possibly listing in Demotic the members of an association of women and the payments they have given. |
| i.c. Physical format(s) | The papyrus measures 28,5 x 19,5 cm. |
| ii. Source(s) provenance | The papyrus was found in Ghoran. It is now located in the Jouguet collection at the Sorbonne (Paris). |

VII. ORGANIZATION

iv. Officials	<p>Eight of the women have a title:</p> <p>- <i>t</i> <i>□</i> <i>□</i> <i>□</i> "the great of the 29" (col. 2, l. 1)</p> <p>- <i>t</i> <i>□</i> <i>m</i> <i>□</i> "the second" (col. 2, l. 2)</p> <p>- <i>t</i> <i>□</i> <i>wr.t B</i> <i>□</i> "the superior of Bastet" (col. 2, l. 3)</p> <p>- <i>t</i> <i>□</i> <i>wr.t</i> <i>□</i> <i>r-m-□</i> "the superior of Hormakhet" (col. 2, l. 4)</p> <p>- <i>t</i> <i>□</i> <i>m-n</i> <i>□</i> <i>r n</i> <i>□</i> (the reading is not sure) "the priestess of the ureus" (col. 2, l. 5)</p> <p>- <i>t</i> <i>□</i> <i>mr-mš</i> <i>□</i> <i>□</i> "the general of Hathor" (col. 2, l. 6)</p> <p>- <i>t</i> <i>□</i> <i>□</i> <i>t.t n p</i> <i>□</i> "the chief of the association" (col. 2, l. 7)</p> <p>- <i>t</i> <i>□</i> <i>□</i> <i>m-n</i> <i>□</i> "the priestess of..." (col. 2, l. 7)</p> <p>The rank of the titles and the hierarchy within the association are not easy to understand.</p>
viii. Obligations	The money (in kite) the women pay in the text could be a fee they pay to the association.

VIII. PROPERTY AND POSSESSIONS

iii. Income	The money (in kite) the women pay in the text could be a fee they pay to the association.
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IX. MEMBERSHIP

ii. Gender	Women
Note	All the people cited in the text are women.
vi. Proper names and physical features	<p>- <i>Sn</i> (.t)-<i>□</i> <i>w.t-□</i> (Sænet-Hathyris)</p> <p>- <i>T</i> <i>□</i> -<i>šr.t-n-Twt</i> (Sentotoes)</p> <p>- <i>Ta-Wsir</i> (Taosiris)</p> <p>- <i>T</i> <i>□</i> -<i>šr.t-n-□</i> <i>□</i> <i>□</i> <i>ta R</i> <i>□</i> (Sen-iah daughter of Paes)</p> <p>- <i>T</i> <i>□</i> -<i>šr.t-n-□</i> (Sen-iah)</p> <p>- <i>Ta-sy ta Pa-sy</i> (Thasis daughter of Pasis)</p> <p>- <i>Ta-□</i> <i>□</i> <i>ta</i> (Taes daughter of Horos)</p> <p>- <i>Ta-□</i> <i>□</i> <i>ta Pa-□</i> (Taes daughter of Paout)</p> <p>- <i>Ta-□</i> <i>s.t ta Pa-w</i> (Taesis daughter of Paout)</p> <p>- <i>□</i> <i>s.t-wr.t ta P</i> <i>□</i> -<i>d</i> <i>□</i> -<i>Wsoeris</i> daughter of Petosiris)</p> <p>- <i>Ta-□</i> <i>□</i> <i>.t ta S</i> <i>□</i> <i>□</i> =<i>w-t</i> <i>□</i> (Toes daughter of Stotoetis)</p> <p>- <i>T</i> <i>□</i> -<i>šr-n-□</i> <i>r ta P</i> <i>□</i> -<i>□</i> (Senhyris daughter of Pa-sen-her)</p> <p>- <i>Ta-□</i> <i>□</i> (Taes)</p>

XIII. EVALUATION

i. Private association	Probable
Note	<p>The presence in this papyrus of titles found only in other texts dealing with associations, makes it possible that we have here a private association. Plus, one of the terms meaning 'association' in demotic, <i>□</i> .wjs attested in this text.</p>