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## CAPInv. 1704: The great association of Hathor

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Tentyrites (U06)
iii. Site	Dendera (?)

### II. NAME

i. Full name (original language)	<i>Tꜣ ꜥ ny.t ꜥ ꜥ .t n (l. l)ꜥt-ꜥ r</i>
ii. Full name (transliterated)	The great association of Hathor

### III. DATE

i. Date(s)	30 (?) BC - 100 (?) AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Hathor
iii. Descriptive terms	<i>ꜥ ny.t</i>	
Note	<i>ꜥ ny.l.</i> 1, 3. In the three editions of this inscription, the word 'association' is transliterated <i>sn.t</i> , but this reading was rejected by De Cenival 2006.	

### V. SOURCES

i. Source(s)	Short Texts I 174 (year 2 of an unknown reign).
Note	Other editions: <i>CGC</i> 50024; Farid 1995: 271.
Online Resources	<a href="#">TM 53815</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	The Demotic inscription is a dedication, made by the <i>mr šn</i> of an association of Hathor, and by all the association.
i.c. Physical format(s)	Sandstone stela (35 x 26 cm) showing a king making an offering to three deities.
ii. Source(s) provenance	Both editors agree that the stela comes from Dendera, from the contents.

## VII. ORGANIZATION

ii. Leadership	The <i>mr šn</i> ( <i>lesonis</i> ) cited l. 2-3 is probably the president of the association. The <i>lesonis</i> is usually an official attached to temples. In an association, the <i>mr šn</i> is an administrator or the president (De Cenival 1972: 154-159). Considering the way the title is mentioned in the inscription, it appears slightly more likely that it refers here to the function in the association.
iii. Members	Referred to as <i>n□ rm□ .w (n) □</i> ('the people (from the) association', l. 3).
v. Other staff	At the end of the text, another hand added the name of a man named Apollonios, a herdsman of the prophet of the god Re (the reading of the name of the god is unsure). We do not know if this person is attached to the association.

## IX. MEMBERSHIP

ii. Gender	Men
Note	The one person named is male. We do not know about the others.
vi. Proper names and physical features	-□ <i>r-msn s□ P□ -d□ -□ r-sr(1.2) Haremsēn</i> son of Peteharsemtheus. -□ <i>plwr(3. 5-6)</i> , Apollonios.

## XII. NOTES

iii. Bibliography	De Cenival, Fr. (2006), 'À propos du mot désignant en démotique « l'association »', <i>RdE</i> 57 : 233-234. De Cenival, Fr. (1972), <i>Les associations religieuses en Égypte d'après les documents démotiques</i> , Le Caire. Farid, A. (1995), <i>Fünf Stelen</i> , Berlin. Hughes, G. R., (1958) 'The sixth day of the lunar month and the Demotic word for "cult guild"', <i>MDAIK</i> 16: 147-160.
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## XIII. EVALUATION

i. Private association	Certain
Note	The use of <i>ny(f. 1)</i> to describe this group proves that it was a private association.