

CAPInv. 1728: **he synodos ton hieroneikon kai st[epha]niton**

## I. LOCATION

|                      |                |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region           | Kos            |
| iii. Site            | Kos            |

## II. NAME

|                                  |  |
|----------------------------------|--|
| i. Full name (original language) | ἡ σύνοδος τῶν ἱερονεικῶν καὶ στ[εφα]νιτῶν    |
| ii. Full name (transliterated)   | he synodos ton hieroneikon kai st[epha]niton |

## III. DATE

|            |              |
|------------|--------------|
| i. Date(s) | 100 - 199 AD |
|------------|--------------|

## IV. NAME AND TERMINOLOGY

|                        |                 |  |
|------------------------|-----------------|--|
| ii. Name elements      | Status-related: | <i>ton hieroneikon kai st[epha]niton</i> |
| iii. Descriptive terms | <i>synodos</i>  |  |

## V. SOURCES

|   |  |
|---|--|
| i. Source(s)                                | SEG 53.866.  |
| Online Resources                            | <a href="#">PHI: SEG 53:866</a>  |
| i.a. Source type(s)                         | Epigraphic source(s)   |
| i.b. Document(s) typology & language/script | Inscription recording the building of an oikos of a synod of winners of sacred contests. |
| i.c. Physical format(s)                     | Marble stele, reused. The inscription on the front face was SEG 53.860 (2nd c. BC).      |

## VI. BUILT AND VISUAL SPACE

|                                     |   |
|-------------------------------------|---|
| ii. References to buildings/objects | The inscription records the equipping and decoration of a building belonging to the group, οἶκος (line 2), and the construction of a μαγειρεῖον (line 3). |
|-------------------------------------|---|

## VII. ORGANIZATION

|                  |   |
|------------------|---|
| ii. Leadership   | <i>archon</i> , ἄρχων (lines 4-5)   |
| Eponymous office | The inscription is dated ἐπὶ ἄρχοντος Ποπ(λίου) Οὐ[ι]πτανίου Μενάν]δρου, presumably indicating the eponymous office of the group. |
| iv. Officials    | archipoimenos, ἀρχιποίμενος (line 6)  |

## VIII. PROPERTY AND POSSESSIONS

|                   |   |
|-------------------|---|
| i. Treasury/Funds | See immediately below.  |
| ii. Realty        | The references to buildings (see VI.ii) and to a 'chief shepherd' (VII.iv) suggest that the group possessed properties and presumably had access to both funds and revenue. |
| iii. Income       | See immediately above.  |

## IX. MEMBERSHIP

|           |  |
|-----------|--|
| i. Number | At least 3 individuals are attested in the text. |
|-----------|--|

## X. ACTIVITIES

|                         |  |
|-------------------------|--|
| ii. Meetings and events | The references to buildings intended for meetings and feasting (see VI.ii), suggest that the group met regularly, presumably for collective meals of meat (cf. also VII.iv). |
|-------------------------|--|

## XIII. EVALUATION

|                        |  |
|------------------------|--|
| i. Private association | Certain  |
| Note                   | This appears to be a local iteration of the synod of winners of sacred contests. For the international synod of athletes, cf. inter alia, <a href="#">CAPI no. 121</a> , and <a href="#">CAPI no. 1667</a> . |