

CAPInv. 1742: **helokopoi**

I. LOCATION

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|----------------------|-----------------|
| i. Geographical area | Egypt |
| ii. Nome | Arsinoites (00) |

II. NAME

- | | |
|----------------------------------|-------------------------------|
| i. Full name (original language) | ἡλοκόποι (BGU IV 1028, l. 19) |
| ii. Full name (transliterated) | <i>helokopoi</i> |

III. DATE

- | | |
|------------|-------|
| i. Date(s) | ii AD |
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IV. NAME AND TERMINOLOGY

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|-------------------|---------------|-----------------------------|
| ii. Name elements | Professional: | <i>helokopoi</i> nailsmiths |
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V. SOURCES

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|---|---|
| i. Source(s) | BGU IV 1028 (II AD) |
| Online Resources | BGU IV 1028
TM 27746 |
| i.a. Source type(s) | Papyrological source(s) |
| i.b. Document(s) typology & language/script | Construction account; Greek |
| i.c. Physical format(s) | papyrus |

VII. ORGANIZATION

ii. Leadership	Possibly Ninnos to whom payment is made; but he is not identified with any title (l. 19).
iii. Members	οἱ σὺν αὐτῷ ἡλοκόποι <i>hoi syn auto helokopoi</i> (l. 19)

IX. MEMBERSHIP

vi. Proper names and physical features	Ninnos (?)
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XI. INTERACTION

i. Local interaction	Work done on contractual basis.
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XIII. EVALUATION

i. Private association	Possible
Note	This identification as a possible association rests in part on internal parallels within this text (ll. 8 and 25) where titles of officers are ascribed to people serving the same function Ninnos appears to serve here: receiving payment and presumably coordinating the work. Unlike in those situations, we have neither the mention of a title or of a familiar term describing the group as such (<i>koinon</i> , <i>synodos</i>). Instead, they are just referred to as the ἡλοκόποι <i>helokopoi</i> - which does not necessarily rule out their operation as an association either.