Author: MARIA-GABRIELLA PARISSAKI

CAPInv. 1751: hoi Alexandreis hoi pragmateuomenoi en Perinthoi

i.	Geographical area	Thrace
ii.	Region	Propontic Thrace
iii.	Site	Perinthos

i.	Full name (original language)	Οἱ Ἀλεξανδρεῖς οἱ πραγματευόμενοι ἐν Περίνθφ (I.Perinthos 27, II. 4-5 and I.Perinthos 28, II. 6-8)
ii.	Full name (transliterated)	hoi Alexandreis hoi pragmateuomenoi en Perinthoi

i. Date(s)	ii AD

ii. Name elements	Ethnic:	'Αλεζανδρεῖς, Alexandreis
	Professional:	πραγματευόμενοι, pragmateuomenoi
	Topographical:	ἐν Περίνθφ, en Perinthoi

i.	Source(s)	I.Perinthos 27 (ii AD) I.Perinthos 28 (ii AD)
	Online Resources	I.Perinthos 27 and AGRW ID 14152 I.Perinthos 28 and AGRW ID 14155
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Two honorary inscriptions in Greek for Publius Aelius Harpocratio <i>qui et</i> Proclus.

i.c.	Physical format(s)	Marble bases for statues
ii.	Source(s) provenance	I.Perinthos 27 was first seen by Cyriacus of Ancona built in a church; the stone was seen again in 1988 at the acropolis of Perinthos.
		No information available on the find-place of I.Perinthos 28.

ii. References to buildings/objects	I.Perinthos 27 mentions the construction of a <i>Tychaion</i> (l. 5) and I.Perinthos 28 the construction of a <i>teichos</i> (l. 3)(perhaps related to the <i>Tychaion</i> , though not specified in the text). These constructions may not have been destined exclusively for the association.
	Both inscriptions mention the erection of statues (I.Perinthos 28, 1. 5 and I.Perinthos 27, 1. 8: ἀνδριάντες, andriantes); the place where these were set up is not specified in the text.

iv. Status	On the basis of the name of the group, the members were traders of foreign origin.

iii. Worship	According to I.Perinthos 27, Harpocratio was honored because of the construction of a <i>Tychaion</i> : this suggests worship of Tyche by the group.
Deities worshipped	Tyche
iv. Honours/Other activities	The <i>pragmateuomenoi</i> covered the costs for the erection of two statues in honour of Publius Aelius Harpocratio. As indicated by his <i>cognomen</i> , Harpocratio may have been an Alexandreian himself and thus, quite probably, a prominent member of this same association.

i. Local interaction	Mention of the boule and the demos indicates that the honours were decreed by the city.

i. Private association	Certain
Note	The terminology used and the character of the document point to a private association.

