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CAPInv. 177: **hoi technitai**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Euboia
iii. Site	Eretria

II. NAME

i. Full name (original language)	οἱ τεχνῖται (IG XII.9 207 and add. p. 176 + IG XII Suppl. p. 178 no. 207 + SEG 34: 896)
ii. Full name (transliterated)	<i>hoi technitai</i>

III. DATE

i. Date(s)	294 - 288 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>technitai</i> : artists, including actors, musicians, poets and those involved in various ways with dramatic performance
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V. SOURCES

i. Source(s)	IG XII.9 207 and Add. p. 176 + IG XII Suppl. p. 178 no. 207 + SEG 34: 896 (294-288 BC)
Note	See also: Kotsidu 2000: no. 189 Le Guen 2001: TE 1 (citing various references)
Online Resources	IG XII.9 207
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Law in Greek concerning the contracting of <i>technitai</i> for the organization of festivals (Dionysia and Demetria) in Euboia.
i.c. Physical format(s)	Marble stele. H. 122 x W. 74 x Th. 11 cm.
ii. Source(s) provenance	Found near the temple of Apollo Daphnephoros in Eretria.

XII. NOTES

i. Comments	The <i>technitai</i> of this inscription have not yet been organized in a <i>koinon</i> (Klaffenbach 1914: 11; Poland 1934: 2497; Pickard-Cambridge 1988: 281; Aneziri 2003: 52-3).
iii. Bibliography	<p>Aneziri, S. (2003), <i>Die Vereine der dionysischen Techniten im Kontext der hellenistischen Gesellschaft. Untersuchungen zur Geschichte, Organisation und Wirkung der hellenistischen Technitenvereine</i>. (Historie Suppe. 163). Stuttgart.</p> <p>Klaffenbach, G. (1914), <i>Symbolae ad historiam collegiorum artificum Bacchiorum</i>. Diss. Berlin.</p> <p>Pickard-Cambridge, A.W. (1988), <i>The dramatic festivals of Athens</i>. 3rd edn. Oxford.</p> <p>Poland, F. (1934), s.v. <i>technitai</i>, <i>RE</i> V² 2: 2473-2578.</p> <p>Stephanis, I. (1984), 'Ο ευβοϊκός νόμος για τη μίσθωση των διονυσιακών τεχνιτών (IG XII 9, 207)', <i>EpistEpetThess</i> 22: 499-564.</p>

XIII. EVALUATION

i. Private association	Discarded
Note	According to scholarly opinion, by that time (early iii c. BC) the <i>technitai</i> were not yet organised in a private association.