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CAPInv. 1777: to philiakon tes Theotokou Korykou

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Corycus

II. NAME

i. Full name (original language)	τὸ φιλιακὸν τῆς Θεωτόκου Κορύκου (MAMA III 780a and b, ll. 3-5)
ii. Full name (transliterated)	<i>to philiakon tes Theotokou Korykou</i>

III. DATE

i. Date(s)	Byz.
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Theotokos of Korykos
	Other:	social relations: <i>philiakon</i> , friendly society
iii. Descriptive terms	φιλιακὸν, <i>philiakon</i>	
Note	<i>philiakon</i> : MAMA III 780a and b, l. 3	

V. SOURCES

i. Source(s)	MAMA III 780a and b (Byz.)
Note	Other editions/commentaries: Hagel-Tomaschitz, <i>Repertorium Kry</i> 299a and b
Online Resources	MAMA III 780a and b

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek
i.c. Physical format(s)	On the lid of a sarcophagus, inscription a is in a <i>tabula ansata</i> , inscription b in the right of a, outside of the <i>tabula</i> .
ii. Source(s) provenance	In the necropolis of Corycus

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The inscription indicates a common burial place (inscription b: τὸ μνῖ<μ>α, <i>to mn<i>ma</i>) of the members of the <i>philiakon</i> .
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VII. ORGANIZATION

ii. Leadership	Two <i>archontes</i> , Theoktistos and Tarasios
Eponymous office	The names of the archons are used in order to date the funerary inscription.

X. ACTIVITIES

iii. Worship	The <i>philiakon</i> is significantly involved in the worship of Theotokos of Korykos.
Deities worshipped	Theotokos of Korykos
iv. Honours/Other activities	Beside the religious engagement the <i>philiakon</i> has a funerary role.

XIII. EVALUATION

i. Private association	Certain
Note	The <i>philiakon</i> is an organised group under the leadership of two <i>archontes</i> with an intended durability in the worshipping of Theotokos of Korykos.
ii. Historical authenticity	Certain