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CAPInv. 1799: U-EAM-008

## I. LOCATION

|                      |                          |
|----------------------|--------------------------|
| i. Geographical area | Eastern Asia Minor       |
| ii. Region           | Cilicia                  |
| iii. Site            | Antiocheia on the Cragus |

## II. NAME

|                                  |           |
|----------------------------------|-----------|
| i. Association with unknown name | U-EAM-008 |
|----------------------------------|-----------|

## III. DATE

|            |                 |
|------------|-----------------|
| i. Date(s) | s. i - s. ii AD |
|------------|-----------------|

## IV. NAME AND TERMINOLOGY

|                        |   |
|------------------------|---|
| i. Name in other forms | οἱ κοῖ[νωνοί], <i>hoi koi[nonoi]</i> (Hagel-Tomaschitz, <i>Repertorium AntK</i> 25, l. 7-8) |
|------------------------|---|

## V. SOURCES

|   |   |
|---|---|
| i. Source(s)                                | Hagel-Tomaschitz, <i>Repertorium AntK</i> 25 (i - ii AD)                                  |
| Note  | See also:<br>Bean-Mitford, <i>Journeys -- Rough Cilicia, 1964-1968</i> : 185-6 no. 205    |
| Online Resources                            | <a href="#">Bean-Mitford, <i>Journeys -- Rough Cilicia, 1964-1968</i>: 185-6, no. 205</a> |
| i.a. Source type(s)                         | Epigraphic source(s)  |
| i.b. Document(s) typology & language/script | Funerary inscription in Greek with regulations about the use of the tomb.                 |
| i.c. Physical format(s)                     | Two fragments of a marble slab.   |
| ii. Source(s) provenance                    | Endişegüney, in the necropolis of the ancient Antiocheia on the Cragus.                   |

## VI. BUILT AND VISUAL SPACE

|                                     |   |
|-------------------------------------|---|
| ii. References to buildings/objects | The tomb is the common grave (μνήμα, <i>mnema</i> ) of the association. |
|-------------------------------------|---|

## VII. ORGANIZATION

|                    |   |
|--------------------|---|
| iii. Members       | The beginning of the inscription with the list of members is fragmentary, at least four men are mentioned.  |
| vi. Laws and rules | The regulations are brief and to the point: no burial of individuals who do not belong to the association, accompanied by a funerary fine of 500 denarii, payable to the polis, for failure to comply. Moreover, the sale of a member's share is forbidden. |

## VIII. PROPERTY AND POSSESSIONS

|            |                     |
|------------|---------------------|
| ii. Realty | common burial space |
|------------|---------------------|

## IX. MEMBERSHIP

|            |                                      |
|------------|--------------------------------------|
| i. Number  | At least four members are mentioned. |
| ii. Gender | Men                                  |

## XI. INTERACTION

|                      |  |
|----------------------|--|
| i. Local interaction | The funerary fines to be imposed for contravention of the regulations are to be paid to the polis of Antiocheia. |
|----------------------|--|

## XIII. EVALUATION

|                             |   |
|-----------------------------|---|
| i. Private association      | Certain   |
| Note                        | The <i>koinonoi</i> are a private organized association with regulations (esp. concerning the shares of the members). |
| ii. Historical authenticity | Certain   |