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CAPInv. 1804: [he hier]a xystike [peripolistik]e eusebes [synodos ton peri t]on Heraklea [kai Autokratora Kaisar]a [Seba]ston ...

## I. LOCATION

|                      |                    |
|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region           | Ionia              |
| iii. Site            | Ephesos            |

## II. NAME

|                                  |  |
|----------------------------------|--|
| i. Full name (original language) | [ή ίερ]ὰ ξυστικὴ [περιπολιστὶ]κὴ εὐσέβης [σύνοδος τῶν περὶ τὸν Ἡερακλέα [καὶ Αὐτοκράτορα Καίσαρ]α [Σεβα]στόν ... (I.Eph(esos) 1084, ll. 1-4) |
| ii. Full name (transliterated)   | [he hier]a xystike [peripolistik]e eusebes [synodos ton peri t]on Heraklea [kai Autokratora Kaisar]a [Seba]ston ...                          |

## III. DATE

|            |                    |
|------------|--------------------|
| i. Date(s) | 1 (?) - 250 (?) AD |
|------------|--------------------|

## IV. NAME AND TERMINOLOGY

|                        |  |                           |
|------------------------|--|---------------------------|
| ii. Name elements      | Personal:  | Emperor Hadrian(?)        |
|                        | Professional:  | xystike<br>peripolistikes |
|                        | Status-related:  | hiera                     |
|                        | Theophoric:  | Herakles                  |
| iii. Descriptive terms | σύνοδος, synodos   |                           |
| Note                   | synodos: I.Eph(esos) 967, l. 6; I.Eph(esos) 1084, l. 3; I.Eph(esos) 1088, l. 1 |                           |

## V. SOURCES

|   |   |
|---|---|
| i. Source(s)                                | I.Eph(esos) 967 (1 (?) - 250 (?) AD)<br>I.Eph(esos) 1084 (1 (?) - 250 (?) AD)<br>I.Eph(esos) 1087 (1 (?) - 250 (?) AD)<br>I.Eph(esos) 1088  |
| Online Resources                            | <a href="#">I.Eph(esos) 967</a><br><a href="#">I.Eph(esos) 1084</a><br><a href="#">I.Eph(esos) 1087</a><br><a href="#">I.Eph(esos) 1088</a>   |
| i.a. Source type(s)                         | Epigraphic source(s)  |
| i.b. Document(s) typology & language/script | All four inscriptions are extremely fragmentary. I.Eph(esos) 967 is a thanksgiving inscription to Artemis by a <i>neopoios</i> (l. 3); I.Eph(esos) 1084 is an honorary decree.<br>In Greek. |
| ii. Source(s) provenance                    | Ephesos   |

## XIII. EVALUATION

|                             |  |
|-----------------------------|--|
| i. Private association      | Certain  |
| Note                        | The fragmentary state of the evidence leaves us with hardly any information about this <i>synodos</i> . But in general, athletes' associations can be regarded as essentially private networks |
| ii. Historical authenticity | Certain  |