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CAPInv. 1825: **thiasos** [---sta]n ton s[yn Di]onysioi

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

## II. NAME

i. Full name (original language)	θιάσ[ος] [— — —στᾶ]ν τῶν σ[ὺν Δι]ονυσίω[ι] (KFF 41, lines 1-3)
ii. Full name (transliterated)	thiasos [---sta]n ton s[yn Di]onysioi

## III. DATE

i. Date(s)	100 (?) BC - 100 (?) AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> , line 1 [---sta]n, line 2 (very probably)
	Personal:	<i>s[yn Di]onysioi</i> (σ[ὺν Δι]ονυσίω[ι], line 3)
iii. Descriptive terms	<i>thiasos</i> , line 1. The term both refers to a cultic group <i>and</i> , more widely, to a collectivity.	

## V. SOURCES

i. Source(s)	Herzog, KFF 41.
Note	Reprinted in <i>IG XII.4</i> 2778. Cf. also Maillot 2013: no. 8.
Online Resources	<a href="#">PHI: KFF 41</a>

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone of burial plot; Greek.
i.c. Physical format(s)	Boundary stone in the form of a limestone plaque.
ii. Source(s) provenance	Neighbourhood of Platani-Kermetes, the necropolis of Kos.

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone is to a burial plot, <i>thekaion</i> (cf. [θηκαί]ου line 1).
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## VII. ORGANIZATION

i. Founder(s)	Dionysos ([Δι]ονυσ[ω]ι, line 3). This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

## VIII. PROPERTY AND POSSESSIONS

ii. Realty	See above VI.ii for the burial plot of the association.
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## XII. NOTES

iii. Bibliography	R. Herzog (1899), <i>Koische Forschungen und Funde</i> , Leipzig.  S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.
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## XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association, whether its context or its chosen form of worship. But simply on the basis of comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 40 in number, cf. e.g. <a href="#">CAPI no. 1826</a> ), we can be confident that this text belonged to a private <i>thiasos</i> .