

CAPInv. 1826: **thiasos Aphrodisiastan ton syn Euthychoi**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θίασος Ἀφροδισιαστᾶν τῶν σὺν Εὐτύχοι (IG XII.4 2785, ll. 2-5; IG XII.4 2786)
ii. Full name (transliterated)	thiasos Aphrodisiastan ton syn Euthychoi

III. DATE

i. Date(s)	100 BC - 100 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θίασος, line 2) <i>Aphrodisiastan</i> (Ἀφροδισιαστᾶν, lines 3-4) The latter term might be treated as theophoric, but it is perhaps properly to be treated as heortephoric: the group celebrated Aphrodisia in honour of Aphrodite.
	Personal:	<i>syn Eutychoi</i> , σὺν Εὐτύχοι (lines 4-5)
iii. Descriptive terms	<i>thiasos</i> (θίασος, line 2). The term both refers to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2785 (1) and 2786 (2).
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Note	Stone 1: Herzog, <i>KFF</i> 40; <i>SGDI</i> III,1 3680. Stone 2: Paton-Hicks 155. Cf. also Maillot 2013: no. 9.
Online Resources	PHI: Paton-Hicks 155 Cf. also: PHI KFF 40 Harland AGRW no. 1681
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Two boundary stones of the same burial plot; Greek.
i.c. Physical format(s)	1 - Plaque of amygdalopetra / <i>Travertin</i> . 2 - Boundary stone of a standard type.
ii. Source(s) provenance	Both from Platani-Kermetes neighbourhood, south-west of the city of Kos, i.e. the necropolis.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stones (ὄρος) is to a burial plot, <i>thekaia</i> (θηκαῖος, lines 1-2).
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VII. ORGANIZATION

i. Founder(s)	Eutychos (lines 4-5). This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

X. ACTIVITIES

iii. Worship	See above at IV.ii.
Deities worshipped	Aphrodite.

XII. NOTES

iii. Bibliography	R. Herzog (1899), <i>Koische Forschungen und Funde</i> , Leipzig. W.R. Paton, E.L. Hicks (1891), <i>The Inscriptions of Cos</i> , Oxford. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.
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XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association, such as its context. But both from its name and on the basis of comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1827](#)), we can be confident it constituted a private *thiasos*.