

CAPInv. 1827: Athanaistai ton syn Drako[nti]

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

## II. NAME

i. Full name (original language)	Ἀθαναϊστῶν τῶν σὺν Δράκῳ[ντι] (IG XII.4 2820, lines 2-4)
ii. Full name (transliterated)	Athanaistai ton syn Drako[nti]

## III. DATE

i. Date(s)	100 (?) - 200 (?) AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Athanaistai</i> , Ἀθαναϊστῶν (line 2)
	Personal:	<i>syn Drakonti</i> , σὺν Δράκῳ[ντι] (line 4)

## V. SOURCES

i. Source(s)	IG XII.4 2820.
Note	Paton-Hicks 157; <i>SGDI</i> III,1 3679.
	Cf. also Maillot 2013: no. 10.
Online Resources	<a href="#">PHI: Paton-Hicks 157</a> <a href="#">Harland, AGRW no. 4516</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Boundary stone of a burial plot; Greek.
i.c. Physical format(s)	Boundary stone: upper portion of a cippus.
ii. Source(s) provenance	Platani-Kermetes neighbourhood, south-west of city of Kos (part of the area of the necropolis).

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone is to burial plots, <i>thekaia</i> (θηκαίων, lines 1-2).
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## VII. ORGANIZATION

i. Founder(s)	Drakon (Δράκων, line 3). This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

## X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Athena.

## XII. NOTES

iii. Bibliography	W.R. Paton, E.L. Hicks (1891), <i>The Inscriptions of Cos</i> , Oxford.  S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.
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## XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association, such as its context. But simply on the basis of its name and of comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. <a href="#">CAPI no. 1826</a> ), we can be confident that it constituted a private association.