

CAPInv. 1829: **thiasos Haliastan ton syn Asklepiade[i]**

I. LOCATION

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| i. Geographical area | Aegean Islands |
| ii. Region | Kos |
| iii. Site | Kos |

II. NAME

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| i. Full name (original language) | θιάσος Ἀλιαστᾶν τῶν σὺν Ἀσκληπιάδῃ (<i>IG</i> XII.4 2794, lines 2-4) |
| ii. Full name (transliterated) | thiasos Haliastan ton syn Asklepiade[i] |

III. DATE

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|------------|-------------------------|
| i. Date(s) | 100 (?) BC - 100 (?) AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Cultic: | <i>thiasos</i> (θιάσος, line 2) |
| | Personal: | <i>syn Asklepiadei</i> (σὺν Ἀσκληπιάδῃ, lines 3-4) |
| | Theophoric: | <i>Haliastai</i> (Ἀλιαστᾶν, lines 2-3) |
| iii. Descriptive terms | <i>thiasos</i> (θιάσος, line 2) The term both refers to a cultic group <i>and</i> , more widely, to a collectivity. | |

V. SOURCES

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| i. Source(s) | <i>IG</i> XII.4 2794 |
| Note | Segre, <i>I. Cos</i> EF 383 + 197; Maiuri, <i>NSER</i> 489; Tsouli 2013: no. 633c with hp. Cf. also Maillot 2013: no. 12. |

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| Online Resources | |
| | PHI: EF 383/197 |
| | Cf. also: PHI: Maiuri, NSER 489 |
| | Harland, AGRW 11273 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Boundary stone of a burial plot; Greek. |
| i.c. Physical format(s) | Two joining fragments of a white marble plaque, made to be inserted into the ground (i.e. as a boundary stone). |
| ii. Source(s) provenance | Platani-Kermetes neighbourhood, south-west of city of Kos (the area of the necropolis). |

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The point of reference of the boundary stone is to burial plots, <i>thekaia</i> (θηκαίω[v], line 2). |
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VII. ORGANIZATION

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| i. Founder(s) | Asklepiades (line 4). This individual, mentioned in the name of the association, is either its founder or its leader. |
| Gender | Male |

X. ACTIVITIES

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|---------------------------|------------------|
| iii. Worship | See above IV.ii. |
| Deities worshipped | Helios. |

XII. NOTES

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| iii. Bibliography | <p>S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i>, Geneva: 199-226.</p> <p>A. Maiuri (1925), <i>Nuova silloge epigrafica di Rodi e Cos</i>, Florence.</p> <p>M. Segre (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i>, Rome.</p> <p>C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i>, diss. Athens 2013.</p> |
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XIII. EVALUATION

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| i. Private association | Certain |
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Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.