

Author: JAN-MATHIEU CARBON

CAPInv. 1835: hoi syn Andronikoi

I. LOCATION

| | |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region | Kos |
| iii. Site | Kos |

II. NAME

| | |
|----------------------------------|---|
| i. Full name (original language) | τῶν σὺν Ἀνδρονίκῳ (<i>I. Cos EF 219</i> , lines 2-3) |
| ii. Full name (transliterated) | hoi syn Andronikoi |

III. DATE

| | |
|------------|--------------------|
| i. Date(s) | 100 (?) - 1 (?) BC |
|------------|--------------------|

IV. NAME AND TERMINOLOGY

| | |
|-------------------|--|
| ii. Name elements | Personal: <i>syn Andronikoi</i> (σὺν Ἀνδρονίκῳ, lines 2-3) |
|-------------------|--|

V. SOURCES

| | |
|---|--|
| i. Source(s) | Segre, <i>I. Cos EF 219</i> . |
| Note | Cf. also Maillot 2013: no. 18. |
| Online Resources | PHI: EF 219 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Boundary stone of a burial plot. Greek. |
| i.c. Physical format(s) | Limestone stele. |

ii. Source(s) provenance

Found during demolition work in the city of Kos (context lost).

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects

The point of reference of the boundary stone (ὄρος) is to burial plots, *thekaia* (θηκαίω[v] line 1).

VII. ORGANIZATION

i. Founder(s)

Andronikos (line 3).

This individual, mentioned in the name of the association, is either its founder or its leader.

Gender

Male

ii. Leadership

See above.

XII. NOTES

iii. Bibliography

S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), *Groupes et associations dans les cités grecques*, Geneva: 199-226.

M. Segre (2007), *Iscrizioni di Cos, Epigrafi funerarie*, Rome.

XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 40 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.