

Author: JAN-MATHIEU CARBON

CAPInv. 1843: [thias]os [---]

## I. LOCATION

|                      |                |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region           | Kos            |
| iii. Site            | Kos            |

## II. NAME

|                                  |  |
|----------------------------------|--|
| i. Full name (original language) | [θιάς]ος [---] ( <i>IG</i> XII.4 2801, line 2) |
| ii. Full name (transliterated)   | [thias]os [---]                                |

## III. DATE

|            |                    |
|------------|--------------------|
| i. Date(s) | 1 (?) - 100 (?) AD |
|------------|--------------------|

## IV. NAME AND TERMINOLOGY

|                        |  |
|------------------------|--|
| ii. Name elements      | Cultic: <i>thiasos</i> ([θιάς]ος [---], line 2)  |
| iii. Descriptive terms | <i>[thias]ou</i> [---] ([θιάς]ος [---], lines 2-3)<br>The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity. |
| Note                   | It is highly probable that further elements of the name are now lost in the lacunae below line 2.  |

## V. SOURCES

|                     |   |
|---------------------|---|
| i. Source(s)        | <i>IG</i> XII.4 2801  |
| Note                | Segre, <i>I. Cos</i> EF 466.<br><br>Cf. Maillot 2013: no. 26. |
| Online Resources    | <a href="#">PHI: EF 466</a>                                   |
| i.a. Source type(s) | Epigraphic source(s)  |

|   |   |
|---|---|
| i.b. Document(s) typology & language/script | Boundary stone of a burial plot.  |
| i.c. Physical format(s)                     | Boundary stone: fragment of a stele of white marble, intact above and to the left only. |
| ii. Source(s) provenance                    | Unknown.  |

## VI. BUILT AND VISUAL SPACE

|                                     |  |
|-------------------------------------|--|
| ii. References to buildings/objects | The point of reference of the boundary stone ([ῥ]πος, line 1) is to burial plots, <i>thekaia</i> (θηκ[άων], line 1). |
|-------------------------------------|--|

## X. ACTIVITIES

|                    |                  |
|--------------------|------------------|
| iii. Worship       | See above IV.ii. |
| Deities worshipped | Unclear.         |

## XII. NOTES

|                   |  |
|-------------------|--|
| iii. Bibliography | <p>S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i>, Geneva: 199-226.</p> <p>M. Segre (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i>, Rome.</p> |
|-------------------|--|

## XIII. EVALUATION

|                        |   |
|------------------------|---|
| i. Private association | Certain   |
| Note                   | Little is known about this association, its context, or possible forms of worship. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. <a href="#">CAPI no. 1826</a> ), we can be confident that it constituted a private association. |