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CAPInv. 1847: **thiasos Agathodaimonistan ton syn Dorotheoi**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσου Ἀγαθοδαιμονιστᾶν τῶν σὺν Δωροθέῳ (IG XII.4 2780, lines 3-6)
ii. Full name (transliterated)	thiasos Agathodaimonistan ton syn Dorotheoi

III. DATE

i. Date(s)	100 (?) - 1 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, line 3)
	Personal:	<i>syn Dorotheoi</i> (σὺν Δωροθέῳ, lines 5-6)
	Theophoric:	<i>Agathodaimonistai</i> (Ἀγαθοδαιμονιστᾶν, lines 3-5)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, line 3) The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2780.
Note	Bosnakis AD 49/50 A (1994/95) 59, n. 167; Bosnakis, <i>Epigraphes</i> 277; SEG 58.880; Tsouli 2013: no. 616. Cf. also Maillot 2013: no. 30.

Online Resources	PHI: Epigraphes 277
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone of a burial plot. Greek.
i.c. Physical format(s)	Boundary stone: rectangular block of white marble, broken below.
ii. Source(s) provenance	Necropolis in the Marmaroto neighbourhood.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὄροι, line 1, perhaps indicating that this was only one of many markers) is to burial plots, <i>thekaia</i> (θηκαίων, line 2).
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VII. ORGANIZATION

i. Founder(s)	Dorotheos (line 6). This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Agathos Daimon or Agathoi Daimones.

XII. NOTES

iii. Bibliography	D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Kō, Epitymvia mnemeia kai horoi</i> , Athens. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that it constituted a private association.