

CAPInv. 1849: **thiasos Agathodaimonistan ton syn Monimoi**

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

## II. NAME

i. Full name (original language)	θιάσου Ἀγαθοδαμονιστᾶ[ν] τῶν σὺν Μονίμοι (IG XII.4 2779, lines 2-6)
ii. Full name (transliterated)	thiasos Agathodaimonistan ton syn Monimoi

## III. DATE

i. Date(s)	100 (?) - 1 (?) BC
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, lines 2-3)
	Personal:	<i>syn Monimoi</i> (σὺν Μονίμοι, lines 5-6)
	Theophoric:	<i>Agathodaimonistai</i> (Ἀγαθοδαμονιστᾶ[ν], lines 3-4)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, lines 2-3)  The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

## V. SOURCES

i. Source(s)	IG XII.4 2779.
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<b>Note</b>	Bosnakis <i>AD</i> 49/50 (1994/95) 59, n. 167; <i>SEG</i> 48.1120; Bosnakis, <i>Epigraphes</i> 279, with ph. fig. 84; <i>SEG</i> 58.882; Tsouli 2013: no. 626. Cf. also Maillot 2013: no. 32.
<b>Online Resources</b>	<a href="#">PHI: Epigraphes 279</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Boundary stone of a burial plot. Greek.
<b>i.c. Physical format(s)</b>	Boundary stone: rectangular block of amygdalopetra, of the type called <i>Travertin</i> , with a rough foot for insertion.
<b>ii. Source(s) provenance</b>	Necropolis in the Marmaroto neighbourhood.

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	The point of reference of the boundary stone (ὄρος) is to burial plots, <i>thekaia</i> (θηκαίων, line 2).
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## VII. ORGANIZATION

<b>i. Founder(s)</b>	Monimos, lines 5-6. This individual, mentioned in the name of the association, is either its founder or its leader.
<b>Gender</b>	Male

## X. ACTIVITIES

<b>iii. Worship</b>	See above IV.ii.
<b>Deities worshipped</b>	Agathos Daimon or Agathoi Daimones.

## XII. NOTES

<b>iii. Bibliography</b>	D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Ko, Epitymvia mnemeia kai horoi</i> , Athens.  S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.  C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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## XIII. EVALUATION

<b>i. Private association</b>	Certain
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**Note**

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.