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CAPInv. 1864: **koinon Mareotou**

I. LOCATION

| | |
|----------------------|--------------------------------------|
| i. Geographical area | Egypt |
| iii. Site | Mareia (Kom el-Idris), Western coast |

II. NAME

| | |
|----------------------------------|--------------------------------------|
| i. Full name (original language) | κοινὸν Μαρεώτου (SEG 24: 1233, l. 6) |
| ii. Full name (transliterated) | <i>koinon Mareotou</i> |

III. DATE

| | |
|------------|--------------|
| i. Date(s) | 8 BC - 36 AD |
|------------|--------------|

IV. NAME AND TERMINOLOGY

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|------------------------|------------------------------------|----------|
| ii. Name elements | Geographical: | Mareotes |
| iii. Descriptive terms | κοινόν <i>koinon</i> | |
| Note | <i>koinon</i> : SEG 24: 1233, l. 6 | |

V. SOURCES

| | |
|---|--|
| i. Source(s) | SEG 24: 1233 (8 BC or AD 36) |
| Note | Other publications: SB X 10714; SEG 54: 1714 (1) descr. |
| Online Resources | SEG XXIV 1233 TM 104542 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Dedication in Greek to the <i>koinon Mareotou</i> of a statue of Nemesis by the <i>synagogos kai prostates</i> of the <i>synodos Herakleou Kallinikou kai Nemeseos</i> . |

XI. INTERACTION

i. Local interaction

If the *koinon Mareotou* is a different association from the *synodos Herakleou Kallinikou kai Nemeseos* ([CAPIv. 1863](#), the *synagogos kai prostates* of which made the dedication, then it would appear that we have an indication of interaction between two associations in the community.

XII. NOTES

iii. Bibliography

Lajtar, A. (1992) "Dedication of the prostates of a synodos from Alexandria." *JJP* 22: 29-36 (p. 32, no. 10);
Fraser, P. M. (1964) "Inscriptions from Greco-Roman Egypt." *Berytus* 15: 71-93 (pp. 84-85 no.14)

XIII. EVALUATION

i. Private association

Possible

Note

It is unclear whether this refers to a separate private association from that in [CAPIv. 1863](#), although it seems possible.