

CAPInv. 1866: **synagoge**

## I. LOCATION

i. Geographical area	Egypt
ii. Nome	Alexandria (I.00)
iii. Site	Alexandria (?)

## II. NAME

i. Full name (original language)	συναγωγή (I.Alex.Imp. 92 l. 4)
ii. Full name (transliterated)	<i>synagoge</i>

## III. DATE

i. Date(s)	30 BC - 300 AD
------------	----------------

## IV. NAME AND TERMINOLOGY

iii. Descriptive terms	συναγωγή <i>synagoge</i>
Note	<i>synagoge</i> : I.Alex.Imp. 92 l. 4

## V. SOURCES

i. Source(s)	I.Alex.Imp. 92
Note	Other editions: SB IV 7307; CIJud II 1447; I.Delta p. 930-931
Online Resources	<a href="#">I.Alex.Imp. 92</a> <a href="#">TM 103874</a> <a href="#">AGRW ID 655</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek

## VII. ORGANIZATION

- |                |  |
|----------------|--|
| ii. Leadership | l. 1-2: Artemon son of Nikon, προστάτης <i>prostates</i> . |
|----------------|--|

## IX. MEMBERSHIP

- |  |                       |
|--|-----------------------|
| vi. Proper names and physical features | Artemon, son of Nikon |
|--|-----------------------|

## XII. NOTES

- |                   |   |
|-------------------|---|
| i. Comments       | The fragmentary nature of the text makes it difficult to know what is being dedicated or to whom or which group. It probably was a statue dedicated to the a group, whether Artemon's own or another. The nomenclature of the group as a <i>synagoge</i> suggests possible religious affiliation. |
| iii. Bibliography | Harland, P. (2003). <i>Associations, Synagogues, and Congregations: Claiming a Place in Ancient Mediterranean Society</i> , Minneapolis: 304 n. 4.<br>Łajtar, A. (1992) "Dedication of the prostates of a synodos from Alexandria." <i>JJP</i> 22: 29-36 (esp. 32, no. 9)                         |

## XIII. EVALUATION

- |                        |   |
|------------------------|---|
| i. Private association | Probable  |
| Note                   | Given the similarities between this dedication and several others, it is probable that this is private association. |