

CAPInv. 1871: Athenaistai Lindiastai kai Dii Atabyriastai hoi syn Hermagora Soterida

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos?
iii. Site	Kos?

II. NAME

i. Full name (original language)	Ἀθηναῖσται Λινδιασταὶ καὶ Διὶ Ἀταβυριασταὶ οἱ σὺν Ἑρμα[γόρῃ] Σωτηρίδα (IG XII 4.2, 654 ll. 2-7)
ii. Full name (transliterated)	<i>Athenaistai Lindiastai kai Dii Atabyriastai hoi syn Hermagora Soterida</i>

III. DATE

i. Date(s)	ii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Lindiastai</i> : in this particular case, as <i>Lindiastai</i> follows <i>Atheniastai</i> should also be considered a cultic epithet, denoting Athena Lindia.
	Ethnic:	<i>Lindiastai</i> : Athena was the major cult in Lindos.
	Personal:	<i>hoi syn Hermagora Soterida</i>
	Theophoric:	<i>Athenaistai</i> <i>Dii Atabyriastai</i> : the name contains two elements: the theonym Zeus and the cult epithet Atabyrios (in the inscriptions the two elements always seem to agree in their case). The cult of Zeus Atabyrios is attested in Rhodes.

V. SOURCES

i. Source(s)	IG XII 4.2 654 (ii BC)
Note	EV 223 Maillot 2013: no. 6
Online Resources	EV 223
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to the association by Demetrios <i>Alexandreus</i> .
i.c. Physical format(s)	Small marble altar. H. 16 x W. 18 x Th. 14 cm.
ii. Source(s) provenance	Found in the castle of Kos ("casual" find).

IX. MEMBERSHIP

iv. Status	The dedicator was a foreigner from Alexandria.
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XII. NOTES

i. Comments	The stone has been tentatively attributed to Rhodes by Hallof, the editor of IG XII 4.2 654 as associations of <i>Athanaistai Lindaistai</i> (CAP Inv. 96) and <i>Atabyriastai</i> (CAP Inv. 102) are attested in Rhodes. Boyxen (2018, 272) attributes the stone to Kos on the basis of the colour of marble. However, the cult of Zeus Atabyrios has so far been attested exclusively within the Rhodian State.
iii. Bibliography	Boyxen, B. (2018), <i>Fremde in der hellenistischen Polis. Rhodos. Zwischen Nähe und Distanz</i> , Berlin. Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> . Geneva: 199-226.

XIII. EVALUATION

i. Private association	Certain
Note	The name of the group composed of cultic and personal elements suggests an organized private association.