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CAPInv. 1873: **eranistai Eisiastai**

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

## II. NAME

i. Full name (original language)	ἐρανισταὶ Εἰσιασταί (IG XII 4.2 1027, ll. 3-4)
ii. Full name (transliterated)	<i>eranistai Eisiastai</i>

## III. DATE

i. Date(s)	i BC
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Isiastai</i>
	Other:	<i>eranistai</i>

## V. SOURCES

i. Source(s)	IG XII 4.2 1027 (i BC)
Note	EV 278 RICIS 204/1003
Online Resources	<a href="#">EV 278</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific inscription in Greek for Charmophantes son of Hageson by Archikydes son of Charmophantes and the <i>eranistai Isiastai</i> .

i.c. <b>Physical format(s)</b>	Small base of gray marble with moulding in the upper part. A hole with channel in the lower part. H. 20 x W. 19 x Th. 16 cm.
ii. <b>Source(s) provenance</b>	Found in 1939 in the church of Aghia Triada close to the Roman theatre.

## IX. MEMBERSHIP

iv. <b>Status</b>	All names are Greek, followed by the patronymic.
v. <b>Relations</b>	The honorand was the son of the individual who together with the association granted honours to him.

## X. ACTIVITIES

iv. <b>Honours/Other activities</b>	Joint honours for Charmophantos son of Ageson by the association and the father of the honorand Archikydes, son of Charmophantos.
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## XI. INTERACTION

i. <b>Local interaction</b>	See XII.i.
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## XII. NOTES

i. <b>Comments</b>	<p>It is unclear whether Archikydes was the leader of the <i>eranistai</i> <i>Isiastai</i> or whether he jointly honoured his father together with the association.</p> <p>For other associations devoted to the cult of Egyptian deities in Kos see <a href="#">CAP Inv. 1869</a> with further references.</p> <p>A <i>koinon</i> of <i>Isiastai</i> <i>eranistai</i> is also attested in Rhodes: see <a href="#">CAP Inv. 1815</a></p>
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## XIII. EVALUATION

i. <b>Private association</b>	Certain
<b>Note</b>	The name, consisting of a cultic element together with a descriptive term, is indicative of private association.