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CAPInv. 1874: *syggeneis toi apo Onasikleus tou Charikleitou*

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	city of Kos

II. NAME

i. Full name (original language)	συγγενεῖς τοῖ ἀπὸ Ὀνασικλεῦς τοῦ Χαρικλείτου (IG XII 4.2 1029 ll. 1-2)
ii. Full name (transliterated)	<i>syggeneis toi apo Onasikleus tou Charikleitou</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Kinship-related:	<i>syggeneis</i> : relatives of an expanded and/or a fictive family.
	Personal:	<i>toi apo Onasikleus tou Charikleitou</i>

V. SOURCES

i. Source(s)	IG XII 4.2 1029 (i BC)
Note	PH 124 Maillot 2013: no. 62
Online Resources	Paton-Hicks 124
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Honorary inscription in Greek of the <i>syggeneis apo Onasikleus tou Charikleitou</i> for Kynnida daughter of Eukleitos, wife of Onasikles.
i.c. Physical format(s)	Base of white marble broken on the left. W. 57cm.
ii. Source(s) provenance	Found in the city of Kos in the neighbourhood called Aspa.

VII. ORGANIZATION

i. Founder(s)	ἀπὸ Ὀνασικλεῦς τοῦ Χαρικλείτου (<i>apo Onasikleus tou Charikleitou</i> ll. 1-2): Onasikles the son of Charikleitos was the founder of a familial group.
Gender	Male

IX. MEMBERSHIP

ii. Gender	Men
Note	The name συγγενεῖς ἀπὸ Ὀνασικλεῦς τοῦ Χαρικλείτου (<i>syggeneis apo Onasikleus tou Charikleitou</i> ll. 1-2) suggests that membership was open to the descendants of the male line of Onasikles.
v. Relations	The honorand, Kynnida, is the wife of the founder of the group.

X. ACTIVITIES

iii. Worship	Dedication to <i>theois</i> l. 3
Deities worshipped	<i>theoi</i>
iv. Honours/Other activities	The group honoured the wife of the founder (most likely with a statue as suggested by the shape of the stone).

XII. NOTES

iii. Bibliography	Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> . Geneva: 199-226.
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XIII. EVALUATION

i. Private association	Probable
Note	The term <i>syggeneis</i> stands for members of a familial group, whose male line of descent is made apparent in the name of the group: <i>apo Onasikleus tou Charikleitou</i> . Although the private character of the group is unquestioned, its durability eludes us.