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CAPInv. 1902: thiasos Homonoistan ton syn Dositheoi tou Nikanoros Damaskenou

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσου Ὁμονοϊστᾶν τῶν σὺν Δωσιθέῳ τοῦ Νικάνορος Δαμασκηνοῦ (IG XII.4 2825, lines 2-7)
ii. Full name (transliterated)	thiasos Homonoistan ton syn Dositheoi tou Nikanoros Damaskenou

III. DATE

i. Date(s)	200 (?) - 300 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, line 2)
	Personal:	<i>Dositheos tou Nikanoros Damaskenos</i> (σὺν Δωσιθέῳ τοῦ Νικάνορος Δαμασκηνοῦ, lines 4-7)
	Theophoric:	<i>Homonoistai</i> (Ὁμονοϊστᾶν, lines 2-3)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, line 2)	
Note	The term refers both specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2825 (copy 1), 2826 (copy 2)
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Note	Copy 1: Bosnakis, <i>Epigraphes</i> 284 with ph.; <i>SEG</i> 55.937bis and 58.887; Tsouli 2013: no. 567. Copy 2: Bosnakis, <i>Epigraphes</i> 285; <i>SEG</i> 55.937ter and 58.888; Tsouli 2013: no. 568. Cf. also Maillot 2013: no. 47.
Online Resources	Copy 1: PHI: Epigraphes 284 Copy 2: PHI: Epigraphes 285
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stones, <i>horoi</i> (cf. ὅροι, line 1). Greek.
i.c. Physical format(s)	Copy 1: white marble stele. Copy 2: white marble stele.
ii. Source(s) provenance	Copy 1: uncertain location in the city of Kos. Copy 2: found in reuse in an uncertain location of the city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the two boundary stones (ὅροι, line 1, in both copies) is to private burial plots for the group: <i>thekaia</i> (θηκαίων, line 1).
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VII. ORGANIZATION

i. Founder(s)	<i>Dositheos tou Nikanoros Damaskenos</i> (σὺν Δωσιθέῳ τοῦ Νικάνορος Δαμασκηνοῦ, lines 4-7) This individual, mentioned in the name of the association, is either its founder or its leader. His ethnic reveals an origin in Damascus.
Gender	Male
ii. Leadership	See above.

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Homonoia.

XI. INTERACTION

ii. Interaction abroad	See above VII.i. The founder or leader of the group is from Damascus.
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XII. NOTES

iii. Bibliography

D. Bosnakis (2008), *Anekdotēs epigraphēs tes Ko, Epitymvia mnemeia kai horoi*, Athens.

S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), *Groupes et associations dans les cités grecques*, Geneva: 199-226.

C. Tsouli, *Ταφικά και επιτάφια μνημεία της Κω*, diss. Athens 2013.

XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.