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CAPInv. 1907: **thias[os] Dios Sote[ro]s kai Asta[rt]es**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσ[ου] Διὸς Σωτή[ρο]ς καὶ Ἀστά[ρτ]ης (IG XII.4 2810, lines 3-5)
ii. Full name (transliterated)	thias[os] Dios Sote[ro]s kai Asta[rt]es

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσ[ου], line 2)
	Theophoric:	<i>Zeus Soter, Astarte</i> (Διὸς Σωτή[ρο]ς καὶ Ἀστά[ρτ]ης, lines 2-5)
iii. Descriptive terms	<i>thiasos</i> (θιάσ[ου], line 2)	
Note	The term refers both specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2810.
Note	Maiuri <i>NSER</i> 496; Segre, <i>I. Cos</i> EF 202 (adopting the correction of Wilhelm <i>AM</i> [1926] 10 = 2002: 644). Cf. also Maillot 2013: no. 57.

Online Resources	PHI: I. Cos EF 202
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone, <i>horos</i> (cf. ὅρος, line 1). Greek.
i.c. Physical format(s)	Fragment of a white marble plaque.
ii. Source(s) provenance	Marmaroto neighbourhood, west of the city of Kos (part of the area of the necropolis).

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὅρος, line 1) is to private burial plots for the group: <i>thekaia</i> (θη[κ]αίων, lines 1-2).
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VII. ORGANIZATION

ii. Leadership	<i>archeranistas</i> (οὗ ἀρχι[ερα]νιστάς, lines 5-6) The leader of the group would probably have been mentioned by name in the line(s) broken below the extant text.
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X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Zeus Soter. Astarte: on this Near Eastern goddess and her worship in the Greek world, see Bonnet 1996.

XI. INTERACTION

ii. Interaction abroad	See above X.iii.
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XII. NOTES

iii. Bibliography	C. Bonnet (1996), <i>Astarté. Dossier documentaire et perspectives historiques</i> , Rome. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. A. Maiuri (1925), <i>Nuova silloge epigrafica di Rodi e Cos</i> , Florence. M. Segre (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i> , Rome. A. Wilhelm, <i>Kleine Schriften</i> , vol. II.3, Vienna 2002.
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XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its precise context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.