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## CAPInv. 1916: to koinon ton temenizonton tei Aphroditei kai toi Apolloni toi Didymeï

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Miletus

### II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν τεμενιζόντων τῇ Ἀφροδίτῃ καὶ τῷ Ἀπόλλωνι τῷ Διδυμεῖ (I.Didyma 486 ll. 3-5)
ii. Full name (transliterated)	<i>to koinon ton temenizonton tei Aphroditei kai toi Apolloni toi Didymeï</i>

### III. DATE

i. Date(s)	194 / 193 BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>temenizonton</i>
	Theophoric:	Aphrodite Apollon Didymeus
iii. Descriptive terms	κοινόν, <i>koinon</i>	

### V. SOURCES

i. Source(s)	I.Didyma 486
Note	For improved readings cf. Herrmann 1980: 223-224 (SEG 30.1285). Photo in Tuchelt 1973: Tafel 13.
Online Resources	<a href="#">I.Didyma 486</a> .

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary honorary decree of an association for a man
i.c. Physical format(s)	Fragment of a <i>stèle</i> of white marble
ii. Source(s) provenance	Didyma, found in 1911 in the modern village

## VII. ORGANIZATION

iv. Officials	<p>ἡγούμενοι ἄνδρες, <i>heiremenoi andres</i> (I.Didyma 486 l. 5)  ταμίαι, <i>tamiai</i> (I.Didyma 486 ll. 23-24)</p> <p>Four 'elected men' were proposing the decree; there may have been five in total if the honorand himself was a member of this board; other functions of these officials are not known.</p> <p>The <i>tamiai</i> were treasurers, probably responsible for the χρυσονομία, <i>chrysonomia</i>. In other Milesian associations, the treasurer was called χρυσονόμος, <i>chrysonomos</i> (cf. Robert 1959: 669).</p> <p><b>Known practice of appointment</b> As the name says, the ἡγούμενοι ἄνδρες, <i>heiremenoi andres</i>, were appointed by election.</p>
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## VIII. PROPERTY AND POSSESSIONS

ii. Realty	<p>The decree seems to mention several plots of land. One or two were probably donated by the honorand to the association (ll. 13-22), a third was maybe acquired by him for the <i>koinon</i>.</p> <p>It is not clear, for what purpose this land was used. The name of the association suggests that they were used to create a <i>temenos</i> for Aphrodite and Apollon.</p>
iii. Income	<p>The decree mentions "the income of the association" (τὰς τοῦ κοινοῦ προσόδους, <i>tas tou koinou prosodous</i>) that were augmented by the honorand.</p>

## X. ACTIVITIES

iii. Worship	<p>The designation of the members as <i>hoi temnizontes</i> and the gods listed in its name demonstrate the association's religious character.</p> <p>A. Rehm (<i>ad I.Didyma</i> 486) saw in the <i>temnizontes</i> a "Verein zur Errichtung einer Kultstätte". It seems, however, likely that the members of this (and the other similar associations) were not (or not only) involved in the establishment of a <i>temenos</i> but rather in its maintenance in the cultic service more generally.</p> <p><b>Deities worshipped</b> Aphrodite  Apollon Didymeus</p>
iv. Honours/Other activities	<p>The associations honor a Milesian, who was most probably a member of the association himself. Rehm (<i>ad I. Didyma</i> 486) characterizes him as the <i>spiritus rector</i> of the association but that is speculation.</p>

## XII. NOTES

i. Comments	On groups of <i>temnizontes</i> , <i>Temenitai</i> in Miletus in general cf. <a href="#">CAPInv. 998</a> .
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### iii. Bibliography

Herrmann, P. (1980), 'Urkunden milesischer Temenitai', *MDAI(I)* 30: 223-239.  
Robert, L. (1959), Review of *Didyma. 2. Teil: Die Inschriften*, *Gnomon* 31: 657-674.  
Tuchelt, K. (1973), *Vorarbeiten zu einer Topographie von Didyma* (Istanbuler Mitteilungen Bh 9).  
Tübingen.

## XIII. EVALUATION

### i. Private association

Certain

#### Note

The terminology (*koinon*) and the religious character suggests a private association.