

CAPInv. 1933: **hoi onomangones**

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

### II. NAME

i. Full name (original language)	οἱ ὀνομάγγωνες (P.Oxy. XLIV 3192 l. 10)
ii. Full name (transliterated)	<i>hoi onomangones</i>

### III. DATE

i. Date(s)	307 AD
------------	--------

### IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>onomangones</i> Donkey Sellers
-------------------	---------------	-----------------------------------

### V. SOURCES

i. Source(s)	P.Oxy. XLIV 3192 (9 May AD 307)
Note	Duplicate: P.Oxy. LXV 4491
Online Resources	<a href="#">P.Oxy. XLIV 3192 = TM 15953</a> <a href="#">P.Oxy. LXV 4491 = TM 78593</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Greek; Sworn Declaration by Aurelius Timotheus, son of Sarapiades from Oxyrhynchus, addressed to Aurelius Dioscorus also called Helladius, [ex-?]gymnasiarch, councillor, and <i>prytanis</i> .
i.c. Physical format(s)	Papyrus

## XI. INTERACTION

- |                             |  |
|-----------------------------|--|
| <b>i. Local interaction</b> | The declaration does not necessarily indicate interaction, per se, but does suggest attempts the group made to monitor their trade, which prompted Aurelius Timotheus to make an official statement that he is not a donkey seller or member of the trade. |
|-----------------------------|--|

## XII. NOTES

- |                    |  |
|--------------------|--|
| <b>i. Comments</b> | On some associations as not formally-constituted, and rather community-led (i.e. by village, for instance) see Adams 2007: 183-85. |
|--------------------|--|

- |                          |  |
|--------------------------|--|
| <b>iii. Bibliography</b> | Adams, C. E. P. (2007) <i>Land transport in Roman Egypt</i> . Oxford: esp. 94 (for discussion of this document). |
|--------------------------|--|

## XIII. EVALUATION

- |                               |   |
|-------------------------------|---|
| <b>i. Private association</b> | Possible  |
| <b>Note</b>                   | There is no mention of a <i>synodos</i> or <i>koinon</i> in the document. Nevertheless, Timotheus' declaration would seem to suggest that a group or association of donkey sellers has taken action against him, which required this response on his part. Other associations are often referred to only as the group from a certain location, and that may be the case here. |