

CAPInv. 1944: **thiasos Agathodaimonistan twn syn K[- -]N[- -]ratol[a]oi**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσου Ἀγαθοδαιμονιστᾶν τῶν σὺν Κ[- -]Ν[- -]ρατολάφ (IG XII.4 2804, lines 2-6)
ii. Full name (transliterated)	<i>thiasos Agathodaimonistan twn syn K[- -]N[- -]ratol[a]oi</i>

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, line 2)
	Personal:	<i>syn K... ratolaoi</i> (σὺν Κ[- -]Ν[- -]ρατολάφ, lines 4-6) The name is plausibly restored as a suggestion in <i>IG</i> as Κ[οσσει]ν[ίφ] Στ[ρατολάφ].
	Theophoric:	<i>Agathodaimonistai</i> (Ἀγαθοδαιμονιστᾶν, line 2-3)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, line 2)	
Note	The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2804
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone of a burial plot. Greek.
i.c. Physical format(s)	Plaque of amygdalopetra / <i>Travertin</i> .
ii. Source(s) provenance	Found in a house near the small church of St. Anthony, in the city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone ([ῥ]ος, line 1) is to burial plots, <i>thekaia</i> ([θηκείων], line 1).
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VII. ORGANIZATION

i. Founder(s)	The name of the founder or the leader is presumably mentioned as part of the name of the association in lines 4-6. It is possible that this is to be restored as Kosseinios Stratolaos, see above IV.ii.
Gender	Male
ii. Leadership	See above

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Agathos Daimon or Agathoi Daimones (lines 2-3)

XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that it constituted a private association.