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## CAPInv. 2002: to koinon to Aphrodisiastan kai Hermaistan

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

### II. NAME

i. Full name (original language)	τὸ κοινὸν τὸ Ἀφροδισιαστᾶν καὶ Ἑρμαϊστᾶν
ii. Full name (transliterated)	<i>to koinon to Aphrodisiastan kai Hermaistan</i>

### III. DATE

i. Date(s)	Inc.
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	From the goddess Aphrodite (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 34-35, 117-18) and the god Hermes (ibid. 44-45, 133-35).
iii. Descriptive terms	τὸ κοινόν, <i>to koinon</i>	

### V. SOURCES

i. Source(s)	Maiuri, NS 42
Online Resources	<a href="#">Maiuri, NS 42</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory-honorific

i.c. Physical format(s)	Rectangular statue base of grey marble from Lartos.
ii. Source(s) provenance	Rhodos

## VII. ORGANIZATION

iii. Members	The metic Charixenos from Andros, who is crowned by the association with a foliage wreath, and who is called Benefactor (εὐεργέτας, <i>euergetas</i> ), was probably a member.
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## IX. MEMBERSHIP

i. Number	Charixenos from Andros, the metic, was probably a member of the association.
ii. Gender	Men
iii. Age	Adults
iv. Status	Charixenos from Andros is called metic (μέτοικος) and Benefactor (εὐεργέτας, <i>euergetas</i> )

## X. ACTIVITIES

iv. Honours/Other activities	The association honours the metic (μέτοικος, <i>metoikos</i> ) Charixenos from Andros, their Euergetes (Benefactor) with the award of a foliage wreath (θαλλίνωι στεφάνωι).
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## XI. INTERACTION

ii. Interaction abroad	The honorand's place of origin is Andros.
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## XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term <i>koinon</i> (κοινόν), used together with theophoric name elements, guarantees the private character of the association.
ii. Historical authenticity	The inscription is historically authentic.