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CAPInv. 2029: Ataby[ri]astai

[DRAFT]

I. LOCATION

| | |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region | Rhodes |
| iii. Site | Rhodos |

II. NAME

| | |
|----------------------------------|-----------------------|
| i. Full name (original language) | Ἀταβυ[ρι]ασταί |
| ii. Full name (transliterated) | <i>Ataby[ri]astai</i> |

III. DATE

| | |
|------------|--------|
| i. Date(s) | iii BC |
|------------|--------|

IV. NAME AND TERMINOLOGY

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|-------------------|---|---|
| ii. Name elements | Theophoric: | Ἀταβυριασταί, <i>Atabyriastai</i> - Most likely from the epithet of Zeus (Morrelli, I culti in Rodi [Pisa, 1959], 45-52, 136-47). |
| Note | The character of the association is greatly reminiscent of other associations described as κοινὸν, <i>koinon</i> , although the descriptive term has been omitted in this case. | |

V. SOURCES

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|--------------|---------------------------|
| i. Source(s) | ASAA 22 (1939/40) 165,19. |
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| Online Resources | ASAA 22 (1939/40) 165,19 AGRW no. 15060 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Dedicatory-honourific inscription in Greek. |
| i.c. Physical format(s) | Rectangular block of marble. |

XIII. EVALUATION

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|-------------------------------|---|
| i. Private association | Certain |
| Note | The use of a theophoric element and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term is omitted. |