

Author: VINCENT GABRIELSEN

CAPInv. 2035: Athanaïs[tai ...]nion k[oionon]

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME

i. Full name (original language)	Ἀθαναῖς[ταί ...]νίων κ[οινόν]
ii. Full name (transliterated)	<i>Athanaïs[tai ...]nion k[oionon]</i>

III. DATE

i. Date(s)	Hell. (?)
------------	-----------

IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	...]νίων, ...]nion - The element is reminiscent of the ending a typical compound naming element based on a personal name with an adjective + plural genitive ending, which suggests either a founder or a benefactor of the association, (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6).
	Theophoric:	Ἀθαναισταί, <i>Athanaistai</i> - From the doric spelling of Athena (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959] 2-13, 80-89).
iii. Descriptive terms	κοινόν, <i>koinon</i>	

Note

Whether the naming element mentioned on the fourth line (-]νίων κ[οινόν], -]nion k[oionon]) should be seen in connection to the Athanaistai is difficult to assess due to the state of the inscription.

The inscription is completely broken on the right. The descriptive term was restored by Maiuri, which seems likely based on the phraseology of the inscription and the presence of the letter 'κ' before the break on the fourth line (Maiuri, NSER 28, l. 4).

V. SOURCES

i. **Source(s)** Maiuri, NSER 28

Online Resources [Maiuri, NSER 28](#)

i.a. **Source type(s)** Epigraphic source(s)

XIII. EVALUATION

i. **Private association** Certain

Note

The use of theophoric and personal name elements and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term is omitted.