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CAPInv. 2038: [Ath]anaistai Lindia[stai Dama]geteioi

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Lindos

II. NAME

i. Full name (original language)	[Αθ]αναῖσται Λινδια[σταί Δαμά]γητείοι
ii. Full name (transliterated)	[Ath]anaistai Lindia[stai Dama]geteioi

III. DATE

i. Date(s)	23 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Λινδιασται, <i>Lindiastai</i> - The <i>Lindiastai</i> were followers of the cult of Athana Lindia.
	Personal:	Δαμάγητείοι, <i>Damageteioi</i> - From the Greek personal name Δαμάγητος, Damagetos (LGPn s.v. no. 45). The compound name Δαμάγητείοι, <i>Damageteioi</i> suggests either a founder or a benefactor of the association, (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6).
	Theophoric:	Ἀθαναισται, <i>Athanaistai</i> - From the doric spelling of Athena (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959] 2-13, 80-89).

V. SOURCES

i. Source(s)	Lindos II 420a
Online Resources	Lindos II 420a
i.a. Source type(s)	Epigraphic source(s)

XIII. EVALUATION

i. Private association	Certain
Note	The use of cultic, personal and theophoric name elements and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term might be lacking.